THE WHOLE BOOKE OF *Psalmes.*

COLLECTED into English meeter by Thomas Sternhold Iohn Hopkins, and others.

Imprinted at London by *Iohn Windet*, for the assignes of *Richard Day*. 1599.

K. Bible - O.T. - Psalms

6. 18. a 21

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These ye ſh. Il find after the end of
Dauids pſalmes.

ATtend my people.
Our father which in heauen art.
All my beliefe and confidence.
We praiſe thee God.
The onely Lord of Iſrael,
My ſoule doth magnifie the Lord.
O Lord becauſe my harts.
Come holy Ghoſt.
Come holy ſpirit.
O Lord of whom I do depend.
O Lord turne not away.
Where righteouſneſſe.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord by.

THE

THE PSALMES OF DAVID.

Beatus vir. Psal. 1. 5.

THe man is bleſt that hath not bent,
to wicked rede his eare:
Nor led his life as ſinners do,
nor ſate in ſcorners chaire.
But in the law of God the Lord,
doth ſet his whole delight:
And in that law doth exerciſe,
himſelfe both day and night.

He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide:
Whoſe leafe ſhall neuer fade nor fall,
but flourith ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,

shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

WHy did the Gentils tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doing will deride:
And make them all as mocking flocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his sorie trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot,
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foot tred:
And as the potters sheards shalt breake,
them with an yron rod.
10 Now ye O Kings, and rulers all
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.

PSALME III.

O Lord how are my foes increaſt,
which vexe me more and more:
They kill my heart when as they ſay,
God can him not reſtore.

3 But thou O Lord art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt vp my head.

4 Then with my voice vnto the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly,
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my ſauiour and my aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call.

7 For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

¶ Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſsing and thy loue.

Cum inuocarem. Pſal. xxvi.

O God

O God that art my righteousneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord on me therefore,
and grant me my requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe:
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſorte craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace:
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. 8.

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare thy voyce my King my God,
to thee I make my prayer.
3 Heare me betimes Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwelth none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloodthirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thyne holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are fowle and vaine.
10 Their throat an open sepulcher
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowest,
my bones do quake for feare.

3 My soule is troubled very sore,

and

and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſeely ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why no man among the dead,
remembreth thee one whit:
Or who ſhall ſhorſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and waxeth old,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receyued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone deſame:
And ſuddenly confound t'em all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Psal. vii. T. S.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee.
2 Leaſt like a Lyon he me teare,
and rend in peeces ſmall;
Whileſt there is none to ſuccour me,
and ridde me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt,
Vnto the earth, and alſo lay,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy ſelfe as Lord and King.
8 And thou that art of all men iudge,

O Lord

O Lord now iudge thou me:
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord ceasse the hate of wicked men,
and be the iust mans guide.
10 By whom the secrets of all harts,
are searched and descride.
11 I take my helpe to come of God,
in all my paine and griefe:
That doth preserue all those that be.
of pure and perfect hart.

12 The iust man and the wicked both
God iudgeth by his power.
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming where he might hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe.
For them that do me persecute,
whilest he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceyued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,

that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefes that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with a song will praise the name,
of him that is most hie.

Domine Deus noster. Psal viii. T. S.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy Graces they disclose.

3 And when I see the heauens hie,
the works of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand.

4 What thing is man Lord thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.

6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them vnder.

7 As ſheepe, and neat, and all beaſts elſe,
that in the fields do feed.
8 Foules of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore will I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Cõfitebor tibi Dom. Pſal. ix. T. 5.

WIth heart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſong extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroid,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,

and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt diſpatched all,
and eke their townes deſtroid:
Thou haſt with them their fame defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keep and guide,
the world and euerie wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations
his noble actes and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in hart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues preparde:
And in the net that they did set,
their owne feet fast are sparde.
16 God shewes his iudgements which were good,
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men prenaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgements in thy sight.
20 Lord strike such terror fierce and dread,

into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt Domine. Psal. x. T. s.

WHat is the cause that thou (O Lord)
art now so farre from thee:
And keepest close thy countenance,
from vs this troublous time?

The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

For in the lustes of their owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despite.

He is so proud that right and wrong,
he setteth all apart:
Hy, nay, there is no God saith he,
for thus he thinkes in heart.

Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.

Tush, tush, (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

His mouth is full of cursednesse,
of fraud, deceit and guile:

Vnder his tongue doth mischiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power he's pray.

The second part.

12 Tush God forgetteth this (saith he)
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemie is this to thee,
Lord doest thou not abhorre it:
To heare the wicked in their harts,
say tush thou carest not for it?
15 But thou seest all this wickednesse,
and well doest vnderstand.
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer.
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as God and King alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou heerest Lord the poore mans plaint,
their prayers and request:
Their harts thou wilt confirme vntill,
thine eares to heare be prest
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

In Domino confido. Psal. xi. T. S.

1 Trust in God how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmelesse breast.

3 Of worldly hope all stayes were shrunke,
and clearely brought to nought:
Was the iust and righteous man,
what euill hath he wrought?
But he that in his temple is,

moſt holy and moſt hie:
And in the heauens hath his ſeat,
of royall maieſtie,

4 The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.

5 And with a cheareſull countenance,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds thicke,
appointed for their paine.

7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſheweth forth his pleaſant face.

Saluum me fac. Pſal. xii. V. 5.

HElp Lord for good and godly men,
do periſh and decay.
And faith and truth from worldly men,
is parted cleane away.

2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, ſie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout

To

To speake proud words and make great brags,
the Lord soone cut them out.
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll.

5 But for the great complaint and crie,
of poore and men oppreſt:
Arise will I now saith the Lord,
and him restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire beene purified.

7 Now since thy promise is to help,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full,
of mischieses manifold:
When vanity with mortall men,
so highly is extold.

Vsquequo Dõmine. Psal. xiii. T. S.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foe,

thus triumph ouer me.

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and liuing health,
right glad ſhall be my hart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing,
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. pſal. xiiii. T. S.

THere is no God as fooliſh men,
affirme in their mad moode:
Their driſts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing Lord to find.
3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.

4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſodainly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reprosch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receyue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.
3 Nor to his neighbour doth none ill,

in body, goods or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his hart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coyne:
Nefor to hurt the innocent,
doth bribe or els purloyne.
7 Who so doth all things as ye see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me: Psal. xvi. T. S.

LOrd keepe me for I trust in thee,
and do confesse indeed:
Thou art my God and of my good,
O Lord thou hast no neede.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heape sorrowes on their heads,
which runne as they were mad:

To offer to the idoll Gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offrings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in grane,
for Lord thou loueſt me.
Nor yet wilt giue thine holy one,

To

corruption

corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaud: Domine. Psal. xvii. T. 5.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.

4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.

6 For I do call to thee O Lord
ſurely thou wilt me aide.
Then heare my prayer and weigh right well,
the words that I haue ſaid.

7 O thou the ſauiour of all them,

that put their trust in thee,
Declare thy strength on them that spurne,
against thy maiesty.
8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.
13 Vp Lord with haste preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,

and kept vs in their bands.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope or part of ioy,
but in this present life.
Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough and leaue
to theirs the rest behind.

16 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

O God my strength and fortitude,
of force I must loue thee:
Thou art my castle and defence,
in my necessity.
2 My God, my rocke in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangues of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The

5 The slie and subtill snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with payne and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
T.S. And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a denne most darke he made,
his hid and secret place:
With waters blacke and ayrie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse hall appeare,

5 The

Thou

Then cloudes consume, and in their stead,
come haile and coales of fire.

13 The fiery darts and thunderbolts,
dispearse them here and there,
And with his often lightenings,
he puts them in grea feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the found tions,
of all the earth appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me forth of waters great,
that would me ouerflow.
16 And me deliuered from my foes.
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did pretend me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard.
And to the cleanneſſe of my hands,
he gaue me my reward.

20 R

For that I walked in his wayes,
and in his pathes haue trod.
d haue not wauered wickedly,
againſt my Lord my God.

The third part.

But euermore I haue reſpect,
to his law and decree:
ſtatutes and commandements,
I caſt not out from me.
But pure and cleane and vncorrupt,
appeard before his face:
d did reſtraine from wickedneſſe,
and ſinne in any caſe.

The Lord therefore will me reward,
as I haue done aright:
d to the cleanneſſe of my hands,
appearing in his ſight.
For Lord with him that holy is,
wilt thou be holy to:
d with the good and vertuous men,
right vertuouſly wilt do.

And to the louing and elect,
thy loue thou wilt reſerue:
thou wilt vſe the wicked men,
as wicked men deſerue.
or thou doeſt ſaue the ſimple folke,
in tronble when they lie:
doeſt bring downe the countenance,
of them that looke full hie.

e Lord will light my candle ſo,

that

that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.
29 Vnspoted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower.
Thy loue and familiarity,

doth ſtill increaſe my power.

5 And vnder me thou makeſt plaine,
the way wherein I walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.

6 And fiercely I purſue and take
my foes that me annoid:
And from the feld do not returne,
till they be all deſtroid.

7 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.

8 For thou doeſt girde me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

9 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.

10 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

11 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.

42 Thou keepeſt me from ſeditious ſolke,
that ſtill in ſtriſe be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word.
whereas mine owne will ſwerue.

44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.

46 For God it is that gaue me powre,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.

48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentils all.

49 Thou gaueſt great proſperitie,
vnto the king I ſay:

To Dauid thine annointed king,
and to his seede for aye.

Celi enarrant. Psal. xix. T. S.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.

2 The wondrous works of God appeare,
by euery daies successe:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haste to take in hand,
some noble enterprise.

6 And all the sky from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure
Converting soules and making wise,

the simple and obscure.

8 Iust are the Lords commandements,
and glad both hart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarned,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of this life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And then I shall be innocent,
and great offences flie.

14 Accept my mouth and eke my hart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. V. 1.

IN trouble and aduersity,
the Lord God heare thee still
The maiesty of Iacobs God,
defend thee from all ill:
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings euch one.
4 According to thy hearts desire
the Lord grant vnto thee:
And all the counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sendest,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly:

9 Now saue and helpe vs Lord and king,
on thee when we do crie:

Domine in virtute. Psal. xxi. V. 5.

O Lord how ioyfull is the king,
in thy strength and thy power?
How vehemently doth he reioyce,
in thee his Sauiour.
2 For thou hast giuen vnto him,
his godly harts desire:
To him nothing hast thou denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof t on madest him sure:
To haue long life, yea such a life,
as euer shall endure.

5 Great is his glorie by thy help,
thy benefites and aide.
Great worship and great honor both,
thou hast vpon him laide
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Wherefore his goodnesse and his grace,

will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould increaſe.
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they did muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Domine Deus meus. Pſal. xxii. T.S.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and crie?

2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.

4 And he in whom our Fathers old
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:

Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Bulles do compaſſe me,
that be full ſtrong of head:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.
13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring aiit,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.
15 And like a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt.
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me:
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my hands and feet.

17 I was tormented so that I.
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need.
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in sunder thiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he dispiseth not the poore,
he turneth not awry:

His countenance when they do call,
but graunteth to their crie.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be satisfide,
and those that do their deuer:
To know the Lord shall praise his name,
their harts shall liue for euer.

27 All coasts of earth shal praise the Lord,
and turne to him for grace.
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any woild doth last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Domine

Dominus regit me. Psal. xxiii. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coats most fate,
the tender grasse fast by:
And after drines me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refreshe,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

MY shepheard is the liuing Lord,
nothing therefore I needs
In pastures faire, with waters calme,

he set me forth to feed.
He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy name.

Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

Through all my life thy fauour is,
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. M.

THe earth is all the Lords, with all
her store and furniture:
For his is all the world, and all
that therein do endure:
For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid floods,
to flow beneath the land.

For who is he (O Lord) that shall
ascend into the hill?
Or passe into thy holy place,

there

there to continue still.

4 Whose hands are harmeleſſe, and whose hart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Saviour,
ſhall yeeld to him his right.

6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

8 What is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mighty Lord in battailes ſtout,
and tryall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

10 What is the king of glorious ſtate?
the Lord of hoſtes he is
The kingdome and the royaltie,
of glorious ſtate is his.

Adst Domine. Pſal. xxv. 7. 8.

Lift mine hart to thee.
my God and guide most iust:
ow suffer me to take no shame.
for in thee do I trust.
Let not my foes reioyce,
nor make a scorne of me:
d let them not be ouerthrowne,
that put their trust in thee.

But shame shall them befall,
which harme them wrongfully:
erefore thy pathes and thy right waies,
vnto me Lord descry.
Direct me in thy truth,
and teach me I thee pray:
ou art my God and Sauiour,
on thee I waite a'way.

Thy mercies manifold,
I pray thee Lord remember:
d eke thy pittie plentifull
for they haue beene for euer.
Remember not the faults,
and frailtie of my youth:
emember not how ignorant,
I haue beene of thy truth.

r after my deserts,
let me thy mercy find:
of thine owne benignitie,
Lord haue me in thy mind.
is mercy is full sweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the waies of God
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is woondrous great.
11 Who so doth feare the Lord,
the Lord will him direct;
To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,

of ſinne and ignorance.

5 With mercy me behold,
to thee I make my mone:
or I am poore and deſolate,
and comfortleſſe alone.

6 The troubles of my heart,
are multiplyed indeed:
bring me out of this miſery,
neceſsitie and need.

7 Behold my pouertie,
mine anguiſh and my paine:
remit my ſinne and mine offence,
and make me cleane againe.

8 O Lord behold my foes,
how they do ſtill increaſe:
purſuing me with deadly hate,
that faine would liue in peace.

9 Preſerue and keepe my ſoule,
and eke deliuer me:
and let me not be ouerthrowne,
becauſe I truſt in thee.

10 Let my ſimple pureneſſe,
me from mine enemies ſhend:
becauſe I looke as one of thine,
that thou ſhouldeſt me defend.

11 Deliuer Lord thy folke,
and ſend them ſome reliefe:
cleane thy choſen Iſrael.
from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. v. 5.

PSALME XXVI.

I Orᵈ be my iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reynes and hart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I keade the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and do proceede,
in works to walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the prayſe,
that doth belong to thee:
And ſo declare the wondrous waies,
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:

I haue

I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse entend,
my time and daies to serue,
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. 1.

THe Lord is both my health and light,
what man make me dismaid:
With God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my hart is not afraid:
A battell pight if they will trie,

I truſt in God for aide.

4 One thing of God I do require.
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell.
To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
giue ſacrifice of prayſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which do thee I call:
Haue mercy Lord on me oppreſt,
and ſend me help withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayeſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to their will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faint, but that in thee,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that go to graue.
The voice of thy ſuppliant heare,

that vnto thee do crie:
When I lift vp my hands vnto,
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy workes,
as they deſerue indeed:
And after their inuentions,
let them receyue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my harts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue,
Increaſe them Lord and rule their harts,

that

that they may neuer swerue.

Afferte Domino. Psal. xxix. V. 5.

1 Giue to the Lord ye potentates,
ye Rulers of the world:
Giue ye all praise honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It's most mighty in effect,
and much magnificent.

5 The voyce of God doth rend and breake,
the Cedar trees so long,
The Cedar trees of Libanus,
which are most hie and strong.
6 And make them leape like as a Calfe,
or els the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voyce diuides the flames of fire,
and shakes the wildernesse.
It makes the desert quake for feare,

that called is Cades.

9 It maketh the Hindes for feare to calue,
and makes the couerts plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord will sit aboue the flouds,
ruling the raging sea:
11 So shall he raigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Dom. psal. xxx. I. H.

ALl laud and praise with heart and voyce,
O Lord I giue to thee:
Which did not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
4 Sing prayse ye Saints that proue and see,
the goodnesse of the Lord:
In memorie of his Maiesty,
reioyce with one accord.

5 For

For why? his anger but a ſpace,
doth laſt and ſlacke againe:
t in his fauour and his grace,
alwaies doth life remaine.
ough gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
e Lord to ioy ſhall vs reſtore,
before the day be light.

When I enioyed the world at will,
thus would I boaſt and ſay:
ſh I am ſure to feele none ill,
this wealth ſhall not decay.
For thou O Lord of thy good grace,
haſt ſent me ſtrength and aid:
when thou turndſt away thy face,
my mind was ſore diſmaid.

Wherefore againe yet did I crie,
to thee O Lord of night:
God with plaints I did apply,
and praide both day and night.
What gaine is in my bloud ſaid I,
if death deſtroy my dayes:
h duſt declare thy maieſty,
or yet thy truth doth praiſe?

Wherefore my God ſome pittie take,
O Lord I thee deſire:
not this ſimple ſoule forſake,
of helpe I thee require.
Then didſt thou turne my griefe and woe,
into a chearefull voyce:

The mourning weed thou tookſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord, my God to thee will I,
giue laude and thankes alwayes.

In te Domine. Pſal. xxxi. 1. H.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my locke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and towre:
For thy names ſake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For whye thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,

my truſt is in the Lord.

For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

Great griefe O Lord doth me aſſayle,
ſome pittie on me take:
Mine eyes waxe dimme my ſight doth fayle,
my wombe for woe doth ake.
My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone and through diſdayne,
my bones corrupt and waſte.

Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſemen borne,
to ſee me are afraid.
As men once dead are out of mind,
ſo am I now forgot:
Small effect in me they find,
as in a broken pot.

I heard the brags of all the rout,
their threates my mind did fray:
How they conſpired and went about,
to take my life away.

But

14 But Lord I t truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.

16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.

18 O how great good haſt thou in ſtore,
laide vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guilde,
from all proude brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtriſe of tongues.

20 Thanks to the Lord that hath declarde,
on me his grace ſo farre:
Me to defend with watch and warde,
as in a towne of warre.

21 This did I ſay both day and night,

when I was sore oppreſt:
Loe I was cleane cast out of sight,
yet heardſt thou my requeſt.
Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. pſal. xxxii. T. S.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wickednesſe,
is hid and alſo couered.
And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guſle,
nor fraud is found therein.

For whileſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint.
For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to drineſſe did conuert.

I did therefore confeſſe my fault,
and all my ſinnes diſcouert,

Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learned by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trustes in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. 1. ll.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,

should

shoulde praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his word is euer true,
his workes and all his wayes.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and power euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deed.

10 The counsels of the nations rude,

the

10 the Lord doth bring to nought
He doth deface the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
hem as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.
15 The Lord I say whose hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fail for all his strength.
17 The troupes of horsemen eke shall faile,
their sturdie steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe, the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,

and on his goodneſſe truſt.

9 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.

10 Wherefore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

11 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.

12 Wherefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
Sith we alwaies with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiiii. T. S.

I will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.

2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſilly wretch for ſome releſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface

8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.

10 The Lyons ſhall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:

That

I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is that man that would liue long,
and leade a blessed life.
13 See thou restraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteousnesse,
and follow it with speed.
15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise doth heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cut away the memory.
of them that should remaine.
17 But when the iust do call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preſerue and keep,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 That ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. 12.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Girde on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayeſt ſay,
loe I thy help at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flee abroad,

as win I doth drive the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waves be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they have,
in secret set their grin:
And for no cause have digd a cave,
to take my soule therein.
8 When they thinke least and have no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischefe fall.

9 And let my soule my hart and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they devise,

of that I neuer knew.

13 When I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourned therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that mourneth wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checks full stout.

17 The bellie gods and flattring traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,

which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.

22 With open mouth they runne at me,
they gape, they laugh, they ſneere:
Well, well ſay they our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not thus geare to mend:
Be not farre off nor me forſake,
as men that fayle their frend.

24 Awake, ariſe and ſtirre abroad,
defend me in my right.
Reuenge my cauſe my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.

26 Let not their hart reioyce and crie,
there there this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpight and blame,

that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwaye, with heart and voyce,
shall prayse the Lord and say.
29 Great is the Lord and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I,
sing laude and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

THe wicked with his workes vniust,
doth thus perswade his hart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His workes are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth sleepe then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudie skie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſea moſt deepe,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be fed,
and haue thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:

They

They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvii. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet emule such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing hearbe,
are cut and wither away:
So shall their great properitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy harts delight,
and looke what thou wouldst haue:
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleere as the light:
So that the sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.

8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse.
But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shal sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:
For why he seeth their tearme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their hart
which was to kill the iust:

Likewise

Likewise the bow shall breake to shaues,
wherein they put their trust.
16 Doul tlese the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quite, yea melt euen as lambes greace,
or smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and never payeth agayne:
Whereas the iust by liberall gifts.
makes many glad and faine.
22 For they whom doth blesse shall haue,
the land for heritage:
And they whom God doth curse likewise,
shall perish in his rage.

23 The

23 The Lord the iuſt mans ways doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quayle:
Becauſe the Lord ſtretches out his hand,
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed,
to beg for miſerie.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſterity,
receyue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to laue,
in earth a dwelling place.
28 For God ſo loueth equity,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:

His

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goeth or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Waite thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroid these wicked men.

35 The wicked haue I seene most strong,
and placed in hie degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could scarse find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroid th y all shall be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God aboue:
Who in their trouble seuds them aide.
of his meere grace and loue.
40 God doth them helpe saue and deliuer,
from lewd men and vniust.
And still will saue them whileit that they,
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I em beare,
they lay me sore vpon.

5 My woonds stinke and are festred so,
as lothsome is to see:

Which all through mine owne foolishnesse,
bendeth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
in dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part.
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my grones
are open in thy sight.
10 My hart doth pant, my strength hath fail'd,
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way:
To do me hurt spake lies, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all.
14 And as one dumbe that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord, that art my God,
thou shalt giue eare to me.

This did I crane that they my foes,
triumph not ouer me:
For when my foote did slip then they,
did ioy my fall to see.

And truely I poore wretch am set,
in place a wofull wight.
And eke my grieuous heauinesse,
is euer in my sight.

For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrow do expresse.

My foes do still remaine alme,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

They stand against me that my good,
with euill do repay:
Because that good and honest things,
I do ensue alway.

Forsake me not my Lord my God,
be thou not farre away.
Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. M.

Said I will looke to my wayes,
for feare I should go wrong:
I will take heede all times that I,
offend not in my tongue.
And with a bit I will keepe fast,

my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept mee close and still.
Yea from good talke I did refraine,
but sore against my will.
4 My hart was hot within my breast,
with musing thought and doubt:
Which did increase and stur: the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise doe frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,

that

that nothing vnderſtand.

10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue:

11 Lord take from me thy ſcourge and plagne,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauie hand.

12 VVhen thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloath that moathes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute and giue good heede
regard my teares that fall:
I ſojourne like a ſtranger here,
as did my fathers all.

14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectani. Pſal. xl. 1.2.

VVaited long and ſought the Lord,
and patiently did heare:
At length to me he did accord,
my voyce and crie to heare.
He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraide:
Then they vnto the Lord will flee,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatneſſe farre do paſſe:
Thy fauour towards vs exceedes,
all things that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all,
But thou O Lord haſt open made,
mine eare to heare withall.
10 But then ſaid I behold and looke,
I come a meane to be:

For

For in the volume of thy booke,
thus it is ſaid of me.

11 That I O Lord ſhould do thy mind,
which thing doth like me well:
For in my hart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhew.

15 For I with miſchiefs many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
16 For why? in number they exceed,
the haires vpon my head:
My hart doth faint for very dread,
that I am almoſt dead.

17 With ſpeed ſend help and ſet me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

PSALME XLI.

18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill:

19 For their ill feates do them descrie,
that would defame my name:
Alwaies at me they rayle and crie,
fie on him fie for shame.

20 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.

21 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

22 For why thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

THe man is bleit that carefull is,
the needie to consider:
For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:

And

And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And helpe my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he die that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they aske if I do well:
But in their harts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued:

11 By this I know assuredly,
to be beloued of thee.
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praisd euermore:
Euen so be it Lord will I say:
euen so be it therefore.

Quemadmodum. Psal. xlii. I. ii.

LIke as the hart doth breath and bray,
the welsprings to obtain:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst and would draw neere,
the liuing Lord of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the temple was our way,
with songs and harpes most faine.
5 My soule why art thou sad alwayes,
and fretst thus in my breast?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed,
will haste to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and recorde,
the little hill Hermon.

7 One griefe another in doth call,
as cloudes burst out their voyces:
The flouds of still that do fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnesse,
and hope at all assayes:
Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then impensiuenesse
hanging the head thus walke?

While

11 By this I know assuredly,
to be beloued of thee.
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say:
euen so be it therefore.

Quemadmodum. Psal. xliii. I. ii.

LIke as the hart doth breath and bray,
the welsprings to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst and would draw neere,
the liuing Lord or might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the temple was our way,
with songs and harpes most faine.
5 My soule why art thou sad alwayes,
and fretst thus in my breast?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed,
will haste to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and recorde,
the little hill Hermon.

7 One griefe another in doth call,
as cloudes burst out their voyces
The floods of euill that do fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnesse,
and hope at all assayes:
Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in pensiuenesse
hanging the head thus walke?

While

While that mine enemies me oppresse,
and vexe me with their talke:

10 For whyle they pearce my inward parts,
with pangs to be abhord:
When they crie out with stubborne harts,
where is thy God thy Lord?
11 So soone why doest thou faint and quaile,
my soule with paine oppreſt?
With thoughts why doest thy selfe assayle,
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thankes with laude and praise,
for health restorde to thee.

Iudica me Deus. Psal. xliii. T. S.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and I aide me with thy grace:
Which may conduct me to the hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare.

And

And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alwaies,
at need ſend me reliefe.

Deus auribus. Pſal. xliiii. Ver. 5.

OVr eares haue heard our fathers tell,
and reuerently record
The wondrous workes that thou haſt done,
in alder time O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroidſt them with ſtrong hand:
Planting our fathers in their place,
and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the Land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that holpe,
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch,
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:

7 Thou

7 Thou keptst vs from our enemies rage,
thou di ſt our foes confound.
8 And ſt I we boaſt of thee our God,
: nd prayſe thy holy name.
9 Yet now thou goeſt not wi h our ho.ſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
. n i ſe were ouer rod:
Our enemies robd and ſpoild our goods,
when we were ſpeiſt abroad.
11 Thou h ſt vs giuen to our foes,
as ſheepe for to be ſlaue
Amon ſt the heathen euery where,
ſcattered we do remayne.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne and nod their heads,
where euer they go or walke:
15 I am aſhamed continually
to heare theſe wicked men:

So I bluſh that all my face,
with red is couered then.

16 For why we heare ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.

17 For all this we forgat not thee,
nor yet thy couenant brake:

18 We turnde not backe our harts from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.

20 If we had our Gods name forgot,
and help of Idols ſought:

21 Would not God then haue tride this out,
for he doth know our thought.

22 Nay nay, for thy names ſake O Lord,
alwayes are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all.

24 Why hideſt thou thy countenance,
and doeſt forget our thrall.

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.

26 Riſe

26 Riſe vp therefore for my defence,
and helpe vs Lord at need.
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeede.

Eructauit: cor meum Pſal. xlv. I. H.

MY hart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honour to inuite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour glory and renowne,
thy perſon pure is deckt.

5 Go forth with goodly ſpeed,
with meekeneſſe truth and right:
And thy right hand ſhall thee inſtruct,
in works of dreadful might.
6 Thine arrowes ſharpe and keene,
their harts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall ſeate O Lord,

for

for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.
8 Because thou lonest the right,
and doest the ill detest:
God euen thy God hath nointed thee,
with ioy about the rest.

9 With Myrre and sauors sweet,
thy cloathes are all bespread:
When thou dorst from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Quene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue an eare:
Thou must forget thy kinred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty faire and trim:
For why? he is thy Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:

VVithin

Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle worke,
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on every side:
Into the pallace of the king,
and there they do abide.

17 In stead of parents left,
(O Queene) the chance so stands:
2 Thou shalt haue sonnes whom thou mayest set,
as Princes in all lands.
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord

Deus noster. Psal. xlvi. I. H.

THe Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismaid,
he is our helpe at hand.
Though the earth remoue we will not feare,
though hils so hie and steepe:
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spils:
And though it ouer flow the shore,

and beat downe mighty lis.

4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace,
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.

6 The heathen folke the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of wealth with all our hart,
on Iacobs God doth lie.

8 Come heare and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are huſht and gone,
which nations did conſpire:
Their bowes he brake and ſpeares each one,
their chariots brent with fire.

10 Leaue off therefore (ſaith he) and know,
I am a God moſt ſtout:
Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God he doth depend,
and on his mighty power.

Omnes gentes. Pſal. xlii. I. H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce,
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truely,
in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnder-neath our feet he ſhall,
the nations make to fall
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on high
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing praiſe:
ſing prayſes to our king:
For God is king of all the earth,
all skilfully prayſes ſing.

7 God

God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.
8 To Abrahams people for our God,
which is exalted hie:
With a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

GReat is the Lord and with great praise,
to be aduanced still:
Within the Citie of the Lord,
vpon his holy hill.
Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty king,
on her North side doth stand.

Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together they were gone.
But when they did behold it so,
they wondred and they were.
Astonied much and sodainly,
were driuen backe with feare.

Great terror there on them did fall,
for very woe they crie:
Like vnto a woman when she shall,
go trauell by and by.

6 As thou with eastерne wind the ſhips,
vpon the ſea doeſt breake:
So they were ſtaide and euen as
we heard our fathers ſpeake.

7 So in the Citie of our God,
we ſaw as it is told:
Yea in the Citie which our God,
for euer will vphold.

8 O Lord we waite and do attend,
on thy good help and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
forever is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwayes

10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.

12 And marke ye well her bulwarkes all,
behold the towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also
our guider shall he be.

Audite hec omnes. Psal xlix. I. H.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why my mouth shall make discourse,
of many things right wise:
& vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or els my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherin their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

O that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deathes hands.
And being dead strangers possesse,
their goods their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure,
11 Yet shall no man alwayes enioy,
his honor wealth and rest:
12 But shall at length taste of deathes cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thought,
to be most lewd and vayne:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lord th p haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,

my ſoule receiue againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of her houſe,
encreaſeth more and more.
17 For when he dieth of all theſe things,
nothing ſhall he receiue.
His glory will not follow him,
his pompe ſhall take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old.
Yet muſt he needes at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

THe mighty God,
the eternall hath thus ſpoke:
And all the world,
he will call and prouoke:
Euen from the Eaſt,
and ſo forth to the Weſt:
2 From toward Sion,
whichplacee him liketh beſt.

God will appeare
in beauty most excellent.
3 Our God will come
before that long time be spent,
Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying go to,
and now my Saints assemble,
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
List Israel,
I will thee nought conceale:
Thy God thy God
am I and will not blame thee:
8 For giuing not
all manner offrings to me.
9 I haue no need
to take of thee at all:
Goats of thy fold,

or calfe out of thy ſtall.
10 For all the beaſtes
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine
all birds that are on mountains,
All beaſtes are mine
which haunt the fields & fountains.
12 Hungry if I were,
I would not thee it tell,
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Bulles or Bullocks?
Or drinke the bloud,
of goats and of the flocks?
14 Offer to God.
praiſe and harty thankſgiuing.
And pay thy vowes
vnto God euerliuing.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe
and thou ſhalt honour me.
16 To the wicked
thus ſaith the eternall God:
Why doeſt thou preach
my lawes and heſtes abroad?
17 Seeing thou haſt
them with thy mouth abuſed,

And hateſt to be
by diſcipline reformed:
My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee,
a theefe as with thy mate:
Thou runneſt with him
and ſo your pray do ſeeke:
Thou art all one
with baudes and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue,
deceyueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge
becauſe I ſtaide ſo long.
Like to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leaſt without helpe,

I ſpoile you as a pray:
But he that thankes
offereth prayſeth me aye.
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame.

THe God of Gods the Lord
hath cald the earth by name:
From where the Sunne doth riſe vnto,
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſts round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my ſaints ſaith he,
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,

the

the iudgement of the Lord.

7 My people O giue heede,
Israel to thee I crie:
Iam thy God thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattell yong or old.
Or els so much desire to feed,
on Goats out of thy fold?
10 Nay all the beastes are mine,
in woods that eate their fils:
And thoūlands more of neat and kine,
that runne wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beastes that in the field do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse do I finde
the bloud of Goates to drinke?

14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayeſt peayſe my name.
16 But to the wicked traine,
which talke of God ech day:
And yet their works are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name:
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,

to ſlaunder and defame.
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere:
With ſlander that wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I beginne:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require.
that haue not God in mind:
Leaſt when I plague you in mine ire,
your help be far to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and thou ſhalt ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Li. W. W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pittie take:
My ſinnes deface, my faults redreſſe,
good Lord for thy great mercies ſake.
2 Waſh me O Lord and make me cleane,
from this vniuſt and ſinfull act:

And

And purifie yet once againe,
my haynous crime and bloody fact.

Remorse and sorrow do constraine,
me to acknowledge mine excesse:
3 My sinnes alas do still remayne,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceyued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure hart:
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.

7 If thou with Isope purge this blot,
I shall be whiter then the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagde for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.

10 Make

10 Make new my hart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My hart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offred many a one,
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauy hart the mind oppreſt,

O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on the hill:
And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine altar we will lay.

Another of the same by T. M.

1 HAue mercy on me Lord after,
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still,
my sinne is in mine eyne.

3 Against thee thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
That in the things that thou hast done,
vpright thou mayest be tride:
And eke in iudging that the doome:
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:

And loe my ſinfull mother eke,
in ſinne did me conceyue.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reueiled haſt to me.

7 With Hſope Lord beſprinkle me,
I ſhall be cleaned ſo:
Yea waſh thou me and ſo I ſhall,
be whiter then the ſnow
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voyce:
That ſo the bruſed bones which thou
haſt broken may reioyce.

9 From beholding of my ſinnes,
Lord turne away thy face.
And all my deedes of wickedneſſe,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I ſhall teach therefore:
Sinners thy waies and wicked ſhall,
be turned to thy lore.

The

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and a contrite heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall.
Grant that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. lii. I. H.

WHy dost thou tyrant boast abroad,
thy wicked works to prayse:
Dost thou not know there is a God,
whose mercies last alwaies.

2 Why doth thy mind yet ſtill deuiſe,
ſuch wicked wiles to waipe?
Thy tongue vntrue in forging lies,
is like a raſor ſharpe.

3 O miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more leſt falſe tales to find,
then bring the truth to light.

4 Thou doeſt delight in fraude and guile,
in miſchiefe bloud and wrong:
Thy lips haue learndt e flattring ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.

6 The iuſt when they behold thy fall,
with feare will praiſe Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.

8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue prayſe,
to thee with hart and voyce

I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. liii. T. N.

THe foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.

6 Euen there they were affraid and stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegde,
hath scattered all abroad:
Thou hast confounded them that they,

reiected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

GOd saue me for thy holy name,
and for thy goodnesse sake,
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thine eare to me and heare,
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plague repay againe all those,
for me that lye in waite:
And with thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free hart and will,
then I to thee will make:
And prayse thy name for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my harts desire.

Exaudi Deus. Psal Lv. I. H.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me graunt my requeſt,
and answere me againe:
With plaints I pray full sore oppreſt,
great griefe doth me constraine.

3 Because my foes with threates and cries,
oppresse me with despight:
And to the wicked sort likewise,
to vexe me haue delight

4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dreadful death,
do worke me much vnrest

6 Such dreadfull feare on me doth fall,

that I therewith do quake:
Such horror whelmeth me withall,
that I no thiit can make.

7 But I do ſay who will giue me,
the ſwift and pleaſant wings,
Of ſome faire Doue that I may flee,
and reſt me from theſe things.
8 Loe then would I go farre away,
to flie I would not ceaſe:
And I would hide my ſelf: and ſtay,
in ſome great wildemeſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quite and ouerpaſt,
theſe blaſtes of boiſtrous wind.
10 Diuide them Lord and from them pull,
their diueliſh double tongue:
For I haue ſpide their Citie full,
of rapine, ſtrife and wrong.

11 Which things both night and day throughout,
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her ſtreetes there doth remaine,
all craftie fraude and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide.

From

From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall,
and send them downe to hell.
For mischiefe raigneth in their hall,
and parlor where they dwell.

17 But I vnto my God do crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning noone and euening tide,
vnto the Lord I pray.
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For ſure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenant knit.
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their hart,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.

24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwayes:
He will no guileſull man ; emmit,
to liue out halfe his daies.

26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon.
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. 1. H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies dayly enterpriſe,

to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all affaies,
what fleſh can do to me.

5 What things I eyther did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay.
They ſpie my path and ſcares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God of them wilt frowne:
For in his wrath he will not let,
to throw whole kingdoms downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares did looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart.
I well perceiue it by the ſame,

that

that God doth take my part.
10 I glory in the word of God,
to praise it I accord.
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I afore began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

My soule from death thou doest defend,
and keepe my soule vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. lvii. I. H.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee:
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe malice and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaide,
his mercy truth and might.

I leade my life with lyons fell,
all ſet with wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongues,
like ſwords and weapons keene.

Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
They laid their net and do prepare,
a priuie caue and pit.
Wherein they thinke my ſoule to mate,
but they are fallen in it.

My hart is ſet to laude the Lord,
in him to ioy alwayes:
My hart I ſay doth well accord,
to ſing his laude and praiſe.
Awake my ioy, awake I ſay,
my lute, my harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

Among the people I will tell,
the goodneſſe of my God:

And

And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend ſo farre,
as heauens all are high:
His truth is high as any ſtarre,
that ſtandeth in the skie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lvii. I. H.

1 YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might.
2 Nay in your harts ye marke and muſe,
in miſchiefe to conſent.
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe.
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents doth appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voyces
of one that charmeth well:
No though he were the chiefe of choyce,

and

and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chawbones,
like Lyons whelpes hang out.

7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoote in haste,
let them be broke in flight.
8 As Snailes do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and never saw the Sunne.

9 Before the thornes that now are young,
to bushes bigge shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

SEnd aide and saue me from my foes,
O Lord I pray to thee:
Defend and keep me from all those,
that rise and striue with me.

2 O Lord preſerue me from thoſe men,
whoſe domgs are not good:
And ſet me ſure and ſafe from them,
that thirſt ſtill after blood.

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend.
Ariſe and take me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſturre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they rin.

7 They ſpake of me with mouth alwzy,
but in their lips were ſwords:
They greed my death and thus would ſay,
what none doth heare our words.
8 But Lord thou haſt their wayes eſpides
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:

My

My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case.
such as my soule doth will.

11 Destroy them not at once O Lord,
least it from mind do fall●
But with thy strength drive them abroad,
and so consume them all
12 For their ill words and truthlesse tongue;
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find an house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assayes.

1 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. LX. I. H.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God:

2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.

4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,

Manasses mine beside :
Ephraim the strength of all the land,
my law doth Iuda guide.
8 In Moab will I wash my feet,
ouer Edom cast my shooe :
And thou Palestine ought'st to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong ?
Or who to Edom will me guide,
so that I go not wrong ?
10 Wilt thou my God which didst forsake,
thy folke, their land and coasts :
Our warres in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide, O Lord and vs relieue,
from them that vs disdaine :
The helpe that hoastes of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand.
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

HEare (O Lord) for I complaine,
and make my suite to thee :
Let not my wordes returne in vaine,
but giue an eare to me.
From of the coasts and vtmost parts,
of all the earth abroad.

In griefe and anguiſh of my hart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my woſull mind repoſe:
Thou art my hope my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure:

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all thoſe that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

MY ſoule to God ſhall giue good heed,
and him alone intend:
For why? my health and hope to ſpeede,

doth whole on him depend.
2 For he alone is my defence,
my rocke, my health my aide:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked ſoike how long will ye,
vie craft ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwayes,
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my whole deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and laſt:
My fort my ſtrength my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,

on baliance but a ſleight :
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your harts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call :
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. Lxiii. T. S.

O God my God I watch betime,
to come to thee in haſt :
For why my ſoule and body both,
do thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercies farre ſurmount,
this life and wicked daies:

My

My lips therefore shall giue to thee,
due honour laud and praise.

4 And whileſt I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray.

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide.

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power.

9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuoure echone,
their carkasses shall feed:
The hungry Foxes which do runne
their pray to seeke at need.

11 The king and all men shall reioyce,
that do professe Gods word:
For Lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. lxiiii. I. R.

O Lord vnto my voyce giue eare,
with plaint when I do pray:
And rid my life and soule from feare,

of foes that threat to slay.

2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swords.
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleight shoote they their shaft.
the vpright man to hit:
The iust vnwares to strike by craft,
they care and feare no whit.

5 A wicked worke haue they decreed,
in councell thus they crie:
To vse deceit let vs not dread,
what who can it espie?

6 What way to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
eche doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well.

that

that God the thing hath wrought.
And praise his witte works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

THy praise alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou doest their prayers heare,
and doest them aye forbeare:
The people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein.
But Lord forgiue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy courts to dwell.
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea costes likewise.
6 With strength thou art beset about,
and compast with thy power:

Thou

Thou makeſt the mountains ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſea thou doeſt aſſwage,
and makeſt the ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and ruleſt them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
The cloudes diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.

14 In

4 In places plaine the flocke shall feed,
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. lxvi. I. H.

1 E men on earth in God reioyce,
with praise set forth his name:
Extoll his might with hart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare do seeke to thee,
full sore against their hart.

3 All men that dwell the earth throughout,
do praise the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their harts were glad.
6 His might doth rule the world always,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,

due

due laude and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen do when they desire,
to haue their mettals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto the house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,

in dolor of my hart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
No other sacrifice shall be,
of Bullocks Goats and lambes.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him hy and hy.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All peace to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. lxvii. T.S.

HAue mercy on vs Lord
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laude the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. lxviii. T.S.

LEt God arise and then his foes,
will turne themselues to flight:
His enemies then will run abroad,
and scatter out of sight.

2 And as the fire doth melt the wax,

and wind blow ſmoke away:
ſo in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merrie all,
and chearefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll his name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the *Egyptians* from among:
And broughtſt them through the wilderneſſe,
which was both wide and long.
8 The earth did quake, the raine powrde downe,
heard were great claps of thunder:
The mount Sinay ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren waxt,

by

by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt preparde that place:
And for the poore thou doeſt proude,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name.
When as his people triumphes make,
and purchaſe brute and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue,
ſilner and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salman hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 God

17 Gods armie is two millions,
of warriors good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captines led them all:
Which in time paſt thy choſen flocke,
in bondage kept and thrall.

Thou makeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple diuine.
19 Now praiſed be the Lord for that,
he powres on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom I eſcape,
all dangers death and paine.
21 Thus God will wound his enemies head,
and breake the hayrie ſcalpe:
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring (ſaith he)
my people and my theepe:
And all mine owne as I haue done,
from danger of the deepe.
And make them dip their feet in bloud,
of thoſe that hate my name.

And dogs ſhall haue their tongues imbrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thy holy place.

25 The ſingers go before with ioy,
the minſtrels follow after.
And in the midſt the damſels play,
with Trimbril and with Taber.

26 Now in the congregation,
O Iſraell praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.

27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Neptalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,

their gifts of laude and praiſe.

30 He ſhall deſtroy the ſpeareemens rankes,
these Calues and Bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their hands,
vnto the Lord and king.

32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he tide and euer hath,
aboue the heauens bright:
Yet by his fearefull thunderclaps,
men may well know his might.

34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend,
aboue the cloudie skie.

35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael giue vs ſtrength,
prayſed be God therefore.

Saluum me fac Pſal. Lxix. I. M.

SAue me O God and that with ſpeed,
the waters flow full faſt:
Nigh my ſoule do they proceed,
that I am ſore agaſt.

3 I sticke full deepe in filth and clay,
whereas I feele no ground:
I fall into such floods I say,
that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is horse and drie:
With looking vp my sight doth faile,
for help to God on hie.
4 My foes that guiltlesse do oppresse,
my soule with hate are lead.
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore,
the things I never had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt or thinke away,
for ought that chanceth mee.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of me they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:

And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth help me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both high and low, and all the throng
that ſit within the gate.
They have me ever in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feet out of the myre,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
requite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my hart,
I ſeeke for help anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:

And when they thinke full well to fare,
then trap them in the grin:

25 And let their eyes be dimme and blind,
that they may nothing see:
Bow downe their backs and do them bind,
in thraldome for to be.
25 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offspring eke expell:
27 That none thereof possesse their place,
nor in their tents do dwell.
If thou do strike the man to tame,
on him they lie full sore:
28 And if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischiefe still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the bookes,
of life, of hope, of trust:
That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,
haue beene full sore oppreſt:
Thy helpe shall giue me such releſe,

that all shall redresse.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne:)
Then eyther Oxe or Calfe can be,
that haue both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord be bold,
your life for aye shall dure.

35 For why? the Lord of hostes doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and show,
with all that liue in them.

37 For sure our God will Sion sane;
and Iudaes Cities build.
38 Much folke possession there shall haue,
her streets shall all be fild.
Her seruants seede shall keepe the same,
all ages out of mind.
39 And there all they that loue his name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. II.

O God

O God to me take heede,
of help I thee require:
Lord of hosts with haste make speed,
help, help I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Abrke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goeth the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory honour, laud and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thy help I lacke.
Thou art my stay and help therefore,
make speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,

and

and rid me out of dread :
Giue eare and to my ſute accord,
and ſend me help at need.

3 Be thou my rocke to whom I may,
for aide all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art he :
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a mouſter ſeldome ſeene,
much folke about me throng :
But thou art now and ſtill haſt beene,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not (O Lord) I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away,

do

do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid waite.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may,
in haſte giue help to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that faine would worke me ſtriſe.
14 But I will patiently abide,
thy help at all aſſayes:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
Yet of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O Lord:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till mine head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here:
And that our people thy power may know,
hereafter in my yeare.
20 O Lord thy iustice doth exceed,
thy doing all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madste me feele affliction sore,
and yet thou didst me saue:
Yea thou didst help and me restore,
and tookst me from the graue.
22 And thou mine honour doest increase,
my dignity maintaine:
Yea thou dost make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise,
I will both lute and sing.
My harpe shall sound thy laude alwayes,
O Israels holy king.
24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:

And

And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

My tong ue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal lxxii. I. H.

LOrd giue thy iudgements to the kng,
therein inſtruct him well:
And with thy ſonne that princely thing,
Lord let thy iuſtice dwell
That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend with equitie,
the poore that haue no might.

And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
That he may help the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
Lord make the king vnto the iuſt,
like rayne to helds new mowne:
And like to drops that lay the duſt,

and

and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.

4 He ſhall redeeme their life from dread,
from fraude, from wrong, from might:
nd eke the blood that they ſhall bleed,
is precious in his ſight.

5 But he ſhall liue and they ſhall bring,
to him of Sabaes gold:
e ſhall be honored as a king,
and dayly be extold.
6 The mighty mountaines of his land,
of corne ſhall beare ſuch throng:
hat it like Cedar trees ſhall ſtand,
in Libanus full long.

7 Their Cities eke full well ſhall ſpeed,
the fruites ther-of ſhall paſſe,
plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
8 For euer they ſhall praiſe his name,
while that the Sun is light:
nd thinke them happie through the fame,
all folke ſhall bleſſe his might.

9 Prayſe ye the Lord of hoſtes, and ſing
to Iſraels God each one:
t he doth euery wondrous thing,
yea he himſelfe alone.
0 And bleſſed be his holy name,
all times eternally:
hat all the earth may praiſe the ſame,
Amen. Amen ſay I.

Quam bonum. Pſal. Lxxiii. T. S.

HOw euer it be yet God is good,
and kind to Iſrael:

And

And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yea like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at pinch,
my ſteps away can glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue,
without turmoyle or paine.
4 They neuer ſuffer pangs or griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat,
their eyes oft times doth ſtart:
And as for worldly goods they haue,
more then can wiſh their hart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſame ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnder ſtand:
Theſe worldly things ſith wicked men,
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe;
Rewarded well with worldly goods,
and line in reſt and peace.
13 Then why do I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with Innocents,
and cleanſe my hart in vaine.
14 And ſuffer ſcourges euery day,
as ſul ſect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.
15 And I had almoſt ſaid as they,
miſtruſting mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand.

But yet the labour is too great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly:
They are destroid, dispatcht, consumde,
and dead so horriblie.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet this my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheleſſe by thy right hand,
thou holdst me euer fast.
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue;
And in the earth there is nothing,

Like

like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy ech one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wunders I will tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought,
from bondage sore and strong.

Haue mind I say and thinke vpon,
remember it full well:
Thy pleasant place thy Mount Sion,
where thou wast wont to dwell.
Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O Lord:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shame the bils and swords of these,
within thy temple now.

7 The serling sawde, the carued boards,
the goodly grauen stones:
With axes, hammers bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they raze downe to the soyle.

9 And thus they said within their hart,
dispatch them out of hand:
Then burne they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of help doest send,
our prophets all are gone:
To tell when this our plague shall end,
amoog vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest thou draw thine hand a backe,
and hide it in thy lap.

O plucke

O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the head so grim,
of Whales that are so tell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doest appoint the ends and coasts,
of all the earth about:
Both summer heates and winter frosts,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee defame:
And how the foolish folke are set,

to rayle vpon thy name.
20 O let no cruell beast deuoure,
thy turtle that is true·
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forwome and old,
our realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:
But let the poore and needie aye,
giue praise vnto thy name.

23 Rise Lord let be by thee maintaind,
the cause that is thine owne.
Remember how that thou blasphemde,
art by the foolish one.
24 The voyce forget not of thy foes,
for their presuming hie·
Is more and more increast of those,
that hate thee secretly.

Confitebimur. Psal. lxxv. N.

VNto thee God will I giue thankes,
we will giue thanks to thee:
Sith thy name is so deare declare.
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,

deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them set not vp,
your rayſed hornes on hie:
And see that ye do with ſtiffe necke,
not speake presumptuously.
5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.
9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for euermore:
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was is now,
and ſhall be euermore.

In Iudea. Pſal. Lxxvii. Iudæ.

TO all that now in Iewry dwell,
the Lord is cleerely knowne;
His name is great in Iſrael,
a people of his owne.

2 At Salem he his tents hath pight,
to tarie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both bow and dart,
the ſword the ſpeare the launce
And I rake the ray throughout now right
in battell on the plaine.

4 Thou art more worthy honour Lord,
more might in thee doth lie
Then in the ſtrong mountaines of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through thee,
and they are fallen on deep
Through ſleepe on wayne do all we can be,
the ſelues they could not keepe.

6 At thy rebuke O Iacobs God
when thou doeſt thus reproue:
As ſoone on ſleepe their Chariots ſtood,
no horſemen once did moue.

afraid

7 For thou art dreadfull Lord in deed,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath.
8 When thou doest make thy iudgements heard,
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O Lord doest stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy pray:
Hereafter Lord do thou restraine,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be.
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from princes great of birth:
And full of terror is his sight,
to all the kings on earth.

Voce mea. Psal. Lxxvii. I. H.

1 With my voyce to God do crie,
with heart and hearty cheare.
My voyce to God I lift on hie,
and he my sute doth heare.
In time of griefe I sought to God,

by

by night no reſt I tooke.
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt,
that I therewith awake.
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dates of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God (ſaid I) at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs.
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe cleane delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,

His

his mercy to withhold?
10 At last I said my weakenesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he doth deuise.
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all a-road:
What one hath strength to match thy might,
of thee alone our God?
14 Thou art a God that oft dooest shew,
thy wonders euery houre:
And so dooest make the people know,
thy vertue and thy power.

15 And thine owne folke thou dooest defend,
with strength and stretched arme:
The sonnes of Iacob that discend,
and Iosephs seede from harme.
16 The waters Lord perceyued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

17 The cloudes that were both thicke and blacke
did raine full plenteously:
The thunder on the earth did cracke,
thy shafts abroad did flie.
18 Thy thunder in the ayre was heard,
thy lightnings from aboue:
With flashes great made them afeard,
the earth did quake and moue.

19 Thy wayes within the sea doth lie,
thy pathes in waters deep:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T. S.

ATtend my people to my law,
and to my words incline:
2 My mouth shall speake strange parables,
and sentences diuine.
3 Which we our selues haue heard and learnd,
euen from our fathers old,
And which for our instruction,
our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after,
Who should Gods power to their race prayse,
and all his works of wonder.
5 To Iacob he commandement gaue,
how Israel should liue:

Willing

Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue.
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walk and leade their lines,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
13 Egipt land within the field,

tha

that cald is Thaneos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloude,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deeps,
do flow vp to the brinke.

16 He drew forth riuers out of rockes,
that were both drie and hard:
Of such abundance that no flouds,
to them might be comparde.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kind of meate,
as serued for their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse.

20 Behold he strake the stony rocke,

and

and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed

The third part.

22 Because they did not faithfully,
beleue and hope that he:
Could always helpe and succour them,
in their necessitie.
23 Wherefore he did command the clowdes,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.
25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and bronght in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lust and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore they shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror, and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring then he was their strength,
their helpe and God most high.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why? their harts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant which was made.
38 Yet was he still so mercifull,
when they deserude to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:

that

That paſſeth away and cannot well,
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?

41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord.
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he.
Deliuered them out of the hand,
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egipt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countrie full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.

47 With hailestones he destroid their vines,
so that they were all lost:
And not so much as wild fig trees,
but he consumde with frost.

48 And yet with hailestones once again
the Lord their catte I smote:
And all their flockes and heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:

Eum

en to the mount which he had got,
by his ſtrong arme and hand.
5 And there caſt out the heathen folke,
and did their land diuide
nd in their tents he ſet the tribes,
of Iſrael to abide.

5 Yet for all this their God moſt hie,
they ſtird and tempted ſtill.
nd would not keepe his teſtament,
nor yet obey his will.
7 But as their fathers turned backe,
euen ſo they went aſtray:
uch like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

8 And grieued him with their hill altars,
with offrings and with fire:
nd with their Idols vehemently,
prouoked him to ire.
9 Therewith his wrath began againe,
to kindle in his breaſt:
e naughtineſſe of Iſrael,
he did ſo much deteſt.

0 Then he forſooke the tabernacle,
of Silo where he was:
ht conuerſant with earthly men
euen as his dwelling place.
1 Then ſuffered he his might and power,
in bondage for to ſtand:
d gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with their heritage.
63 The young men were deuoured with fire,
maides had no mariage.
63 And with the swords the priests also,
did perish euery one:
And not a widdow left aline,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and stare:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:

Which he tooke vp and brought away,
euen from the foldes of theepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. LXXIX. I. H.

O Lord the Gentils do inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defoyle.

2 The bodies of thy Saints most deare,
abroad to birds they caste:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing flocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer burne?
And shew thy wrath as hot as fire,

thy folke for to consume.
6 Vpon those people powre the same,
which did thee never know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they have got the vpper hand,
and Iacobs seed destroid:
His habitation and his land,
they haue left waste and voide.
8 Beare not in mind our former faults,
with speed some pittie shew:
And aid vs Lord in all assaults.
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs a people dumbe:
In thy reproth reioyce and say.
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight.
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors, griefe and wrong,
Of such as are in prison cast,
sustayning yrons strong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.

4 The nations which haue beene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

5 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

HOu heard that Iſrael doeſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.

2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.

4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſtes of Iſrael,

how long wilt thou I fay:
Againſt thy ſolke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen ſolke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roote full faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then dſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the ſolke that paſſe thereby,
thy vine may ſpoyle and waſt.

The ſecond part.

13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſtes out of the field,
deuoure it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long.
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then ſhall ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

PSALME LXXXI.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voyce,
to Iacobs God I ſay.

2 Prepare your inſtruments moſt meet,
ſome toyfull Pſalme to ſing:
Strike vp with harpe and lute ſo ſweet,
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at euery ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.

6 When God I ſay had ſo preparde,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didſt crie and call,
I holpe thee by and by.
And I did anſwere thee withall,

in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord.
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee.
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to know or ſerue,
a ſtrange or forraine God.
12 I am the Lord thy God, and I,
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their hart:
To walke in their owne counſels ſtill,
themſelues they might pervert.

15 Oh that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.

16 How

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.

28 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with honie drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxii. I. H.

AMid the preate with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with iudges of the land.

2 How long said he will you proceed,
false iudgements to award.
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,

in vaine to them I talke:
They will not see or once discerne,
but still in darkenesse walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both ill and some,
for gaine are sold and bought.

6 I haue decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy
and plucke you cleane away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quis. Psal. Lxxxiii. I. H.

DO not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why? behold thy foes and see,
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against my soule they vse deceit,
and craftily they enquire:

For thine elect to lie in waite,
their counsell doth conspire.
4 Come on (say they) let vs expell,
and plucke their soike aways
So that the name of Israel,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others moe.

7 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tire.
8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 As Thou didst to the Madianites,
so serue them Lord ech one:
As to Sicer and to Iabin
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The ſecond part

11 Make them now and their Lords appeare,
like Zeb and Oreb than.
As Zeba and Zalmana were,
the kings of Madian.
12 Which ſaid let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laide:
And of the ſtormie wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,

that thou art called Lord.
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to go,
into thy courts abroad:
My hart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and sane themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe their young.
4 These birds full nigh thine altar may,
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my king.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they dig vp fountaines lush:

hat as a ſpring it all appeares,
and thou their pits doeſt fill
From ſtrength to ſtrength they grow full faſt,
no faintnes there ſhal' be:
nd ſo the God of Gods at laſt,
in Sion they do ſee.

O Lord of hoſts to me giue heed,
and heare when I do pray:
nd let it through thine eares proceed,
O Iacobs God I ſay.
O Lord our ſhield of thy good grace,
regarde and ſo draw neare:
egard I ſay behold the face,
of thine annoynted deare.

o For why? within thy courts one day,
is better to abide:
hen other where to keepe or ſtay,
a thouſand dayes beſide.
ſuch rather would I keepe a dore,
within the houſe of God:
hen in the tents of wickedneſſe,
to ſettle mine abode.

1 For God the Lord light and defence,
will grace and mercy giue:
nd no good thing ſhall he withhold,
from them that purely liue.
t O Lord of hoſtes the man is bleſt,
and happy ſure is he:
hat is perſwaded in his breaſt,
to truſt all times in thee.

PSALME LXXXV.

Benedixisti. Psal. Lxxxv. I. H.

THou hast beene mercifull in deed,
O Lord vnto thy land:
For thou restorest Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare,
thine aide and saving health.

8 I will harke what God saith, for he

speake

ſpeakes to his people peace:
d to his ſaintes that neuer they,
returne to fooliſhneſſe.

For why his helpe is ſtill at hand,
to ſuch as do him feare:
hereby great glory in the land,
ſhall dwell and flouriſh there.
For truth and mercy there ſhall meet,
in one to take their place:
d peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

As truth from earth ſhall ſpring apace,
and flourith pleſantly:
righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
Yea God himſelfe doth take in hand,
to giue vs each good thing:
d through the coaſts of all the land,
the earth her fruites ſhall bring.

Before his face ſhall iuſtice go,
much like a gu de or fraye
ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvi. I. H.

Ord bow thine eare to my requeſt,
and heare me by and by:
th grieuous paine and griefe oppreſt,
full poore and weake am I.
ſerue my ſoule becauſe my wayes,
and doings holy be:

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee:

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why I know and well do proue,
thou answerest me againe.

8 Among the Gods O Lord is none,
with thee to be compared:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentils and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,

and glorifie thy name.
For why thou art so much of might,
all power is thine owne
Thou workest wonders still in sight,
for thou art God alone.

O teach me Lord the way and I,
shall in thy truth proceed:
Joyne my hart to thee so nie,
that I thy name may dread.
To thee my God will I giue praise,
with all my hart O Lord:
And glorifie thy name alwaies.
for euer through the world.

For why? thy mercy shewed to me,
is great and doth excell:
Thou settst my soule at libertie,
out from the lower hell.
O Lord the proude against me rise,
and heaps of men of might:
They seeke my soule: and in no wise,
will haue thee in their sight.

Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.
O turne to me and mercy graunt,
thy strength to me apply:
Helpe and saue thine owne seruant,
thy handmaides sonne am I.

On me some signe of fauour shew,

that all my foes may see:
And be asham'de because (Lord) thou,
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvii. l. 5

THat Citie shall full well endure,
her ground worke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know my name,

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the high God,
hath founded fast the same.

7 In their records to them it shall,

through

through Gods deuiſe appeare:
Sion that the chiefe of all,
had his beginning there.
The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I. H.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Decline thine eare O Lord intend,
and hearken to my crie.
3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free,
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that be in graue I ſay,
whom thou haſt cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me do lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends farre off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fayle through griefe and woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroid,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

13 But I O Lord to thee alway,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why doest thou hide,
thy face away from me.
16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me still,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest my friends farre off from me,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

TO sing the merces of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
For I haue said that mercy shall,

for

for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer will I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord?
Thy Saints within thy Church on earth,
thy faith and truth record
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemblie of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And

10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.

12 Both North and South, with Eaſt and Weſt,
thy ſ lfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre,
thou liſteſt vp on hie.

14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noyſe.

17 For why their glory, ſtrength and aide,
in thee alone doth lie.
Thy goodneſſe eke that hath vs ſtaid, ſhall

shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst show:
And thus thou then didst say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of all the rout.

22 For why my hand is ready still,
with him for to remaine:
And with myne arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Neyet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running flouds shall he,
embrace with his right hand.

27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rocke and health of stay.
28 As one first borne I will him take,
of all the earth that springs:
His might and honour I will make,
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed will I sustaine,
for euer strong and sure.
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will them not obserue:
32 Or if they do not vse aright,
my statutes to them made:

And set all my commandements light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of night:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skies
for euer standeth fast:
A faithfull witnesse from one hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckeſt his hedges vp with might,
his walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.

42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt liſted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.

44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou giueſt nor vpper hand.

45 His glory thou doeſt alſo waſte,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.

46 Thou haſt cut off and made full ſhort,
his youth and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?

And

And shall thine anger still alway,
as fire consume and burne?
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free?
50 Where is O Lord thyne old goodnesse,
so oft declarde before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The raging of the people all,
borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoste,
both now and eke for aye:
Through skie and earth in all the coastes,
Amen, Amen I say.

Domine refugium. Psal. xc. I. V.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, yea long time since,
as cannot be exprest.

Ere there was made mountaine or hill,
the earth or world abroad:
rom age to age and alwayes ſtill,
for euer thou art God.

Thou grindeſt man through griefe and paine,
to duſt or clay and then:
nd then thou layeſt againe returne,
againe ye ſonnes of men.

The laſting of a thouſand yeares,
what is it in thy ſight·
s yeſterday it doth appeare,
or as a watch by night.

So ſoone as thou doeſt flatter them,
then is their life and trade·
ll as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

Which in the morning ſhines full bright,
but fadeth by and by:
nd is cut downe ere it be night,
all withered dead and drie.

For through thine anger we conſume,
our might is much decride:
nd of thy feruent wrath and fume,
we are full ſore afraid.

The wicked works that we have wrought,
thou ſetteſt before thine eye:
ur priuie faults yea eke our thoughts,
thy countenance doth ſpie.

For through thy wrath our dayes do waſt,
thereof doth nought remaine:

Our yeares consume like words or blast,
and are not cald againe.
10 Our time is threescore yeare and ten,
that we do liue on mould:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like beastes are gone.
12 Who once doth know what strength is then,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remain:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruant now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life shall last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

7 O let thy worke and power appeare,
and on thy ſeruants light:
ud ſhew vnto thy children deare,
thy glory and thy might.
8 Lord let thy . and glory ſtand,
on vs thy ſeruants thus:
onfirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. xci. I. H.

HE that within the ſecret place,
of God moſt hie doth dwell:
ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
y God is he in him will I,
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter laid:
nd from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee ſafely there:
is faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.
5 So that thou ſhalt not need I ſay,
to feare or be affright:
f all the ſhafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:

Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be.
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall weil regard:
That euen like to their desert,
the wicked haue reward.

9 For why O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell.
Nor yet the plague shall once come neare,
thy house where thou doest dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy waves they shall
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foot shall neuer chance,
to spurne at any stone.

13 Vpon the Lyon thou shalt go,
the Adder fell and long:
And treade vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me,

I will

I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth crie,
an answere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfil his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. xcii. I. H.

1 IT is a thing both good and meet,
to praise the highest Lord:
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere the day light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handie works to see.

5 O Lord how glorious and how great,
are all thy works so stout:

So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most hie,
yea thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For why O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
on Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke and hope of truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciii. I. H.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The flouds O Lord the flouds do riſe,
they roare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in fight,

though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. xciii. l. 11.

O Lord thou doest reuenge all wrong,
that office longs to thee:
Such vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioyce which be so stout,
whose works are euer ill?

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widdowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherles,

and

and none do put them by.

8 And when they take these things in hand,
this talk they haue of thee:
Can Iacobs God this vnderstand,
to sh no he cannot see.
8 O solke vnwise and people rude,
some knowledge now discerne:
Ye sooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyes all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of man
his hart he seeth full plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.

14 For ſure the Lord will not refuſe,
his people for to take;
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert.
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to expell:
My ſoule and life had now beene laid,
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me eke withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good;

And in their counſels they are rife,
to ſhed the guiltleſſe blood.
12 But yet the Lord he is to me,
a ſtrong defence or locke;
He is my God to him I flee,
he is my ſtrength and rocke.

13 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,

his

his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart.
As ye with grudging many a yeare,
prouokt him in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twice twenty yeares they would me grieue,
and I to them did say:
They erre in heart and not believe,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. 1. 11.

SIng ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one acccord,
all people on the earth.

2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within

within his temple bright:
Let all the people of the world,
be feareſull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvii. I.H.

THe Lord doth raigne whereat the earth,
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But cloudes and darkeneſſe eke do ſwell,
and round about him beate:

Yea

Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heate at once do runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place:
4 His lightnings eke ful bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord.
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,

and

and make a pleasant noyse
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. xcvii. I. H.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victorie,
with his right hand and power.

3 The Lord doth make his people know,
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

His

His grace and truth to Israel,
in mind he doth record:
hat all the earth hath seene right well,
the goodnesse of the Lord.

Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.
Vpon the harpe vnto him sing,
giue thankes to him with Psalmes.
eioyce before the Lord our king,
with trumpets and with shalmes.

Yea let the sea with all therein,
for ioy both roare and swell:
he earth likewise let it begin,
with all that therein dwell.
And all the flouds reioyce their fils,
and clap their hands apace:
nd let the mountaines and the hils,
before the Lord his face.

For he shall come to iudge and trie,
the world and euery wight:
d rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcviii. I. H.

He Lord doth raigne although at it,
the people rage full sore:
he on Cherubins doth sit,
though all the world do roare.
Lord that doth in Sion dwell,

is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To prayse the Lord our God deuiſe,
all honour to him doe:
His ſoouſtoole worship him before,
for he is holy too.

6 Moyſes, Aaron and Samuel,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtil:
To keepe ſuch lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

9 O laud and praise our God and Lord,
with his holy hill:
For why our God throughout the world,
is holy euerſtill.

Iubilate

Iubilate Deo. Psal. C.

All people that on earth do dwell,
sing to the Lord with chearefull voyce:
Him serue with feare his prayse forth tell,
come ye before him and reioyce.

The Lord ye know is God indeed,
without our aide he did vs make.
We are are his flocke he doth vs feed,
and for his sheep he doth vs take.

O enter then his gates with prayse,
approch with ioy his courts vnto:
Prayse, laud, and blesse his name alwaies,
for it is seemely so to do.

For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
owne flocke and pasture sheepe.

O go into his gates alwayes,
giue thanks within the same:

PSALME CI.

Within his courts set forth his praise,
and laude his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. ci. X.

1 Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureneisse of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

I hate their workes that fall away,
it shall not cleaue to me:
4 From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbour priuily:
The lofty man I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Be-

Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. 1. H.

O Heare my prayer Lord and let,
my crie come vnto thee:
In time of trouble do not hide,
thy face away from me.
Incline thine eares to me make haste,
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

And as a harth my bones are burne,
my hart is smitten dead:
And withers as the grasse that I
forget to eate my bread.
By reason of my groning voyce,
my bones cleaue to my skinne.
As Pellicane in wilderuesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
watch and as a Sparrow on,
the house top am alone.
Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

Surely with ashes as with bread,

my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloſt,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleering ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend:
The time of mercy now the time,
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſsion in their ſprite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayers to attend.
18 This shalbe written for the age,
that after shall succeed:
The people yea vncreated,
the Lords renowme shall spread.

19 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem setforth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord.
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all things hast laid:
And Lord the heauens are the worke,
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.

Thou as a garment shalt them change,
and changed shall they be.
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruant shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

Benedic anima. Psal. Ciii T. S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my hart,
prayse ye his holy name.
2 Giue thankes to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefites,
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restorde agayne:
For all thy weake and fraile disease,

and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle castes her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppresst:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements,
to Moyses he did shew:
His counsels and his valiant actes,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife.
Nor keep our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,

twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.

12 God doth remoue our ſinnes from vs,
and our offences all
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.

14 The Lord that made vs knoweth our ſhape,
our mold and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.

16 Whole gloſſe and beautie ſtormy winds,
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their children children do receyue,
his righteouſneſſe at hand.

18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing.

19 The heauens high are made the ſeate,
and footſtoole of the Lord:
And by his power imperiall.
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord.
Which to obey and do his will,
immediately accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laude him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name:
My heart, my mind and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W. K.

MY ſoule praiſe the Lord,
ſpeake good of his name:
O Lord our great God,
how doeſt thou appeare?
So paſſing in glory
that great is thy fame.
Honour and maieſtie,
in thee ſhine moſt cleare:
With light as a robe
thou haſt thee beclad,
Whereby all the earth,
thy greatneſſe may ſee.
The heauens in ſuch ſort,
thou alſo haſt ſtread.

That it to a curtaine
compared may be.

3 His chamber beames lie,
in the cloudes full ſure:
Which as his chariots,
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding,
of winde in the ayre:
4 He maketh the ſpirits,
as Heralds to go.
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro.
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flee:
And ſo giue due place,
thy word to obey:
At thy voyce of thunder,

so fearefull they be.
That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill.
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remaine do they still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more.
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes:
Which runne do full swift,
among the huge hils:
11 Where both the wild Asses,
their thirst oft times slakes:
And beastes of the mountaines,
thereof drinke their fils.
12 By these pleasant springs,
of fountaines full faire:
The fowles of the ayre,
abide shall and dwell.

What

13 Who moued by nature,
do hop here and there:
Among the greene braunches,
their songs shall excell.

14 The mountaines to moyst,
the clouds he doth vse:
The earth with his works,
are wholly repleat.
15 So as the brute cattel,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat:
Yea bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may birdes build,
and make there their nest:
In Firre trees the Storkes,
remaine and abide.
18 The hie hils are succours,
for wild Goates to rest:
And eke the rocks stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nights,

thereby

thereby to discerne.
And by the descending
also of the Sunne:
The cold from heate alway,
thereby we do learne.

20 When darke euill doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the wood.
21 The Lyons raunge roaring,
their pray to deuoure:
But yet it is thou Lord
which giuest them food.
22 As soone as the Sunne,
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisedome full great,
they are in deed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,

which

which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There do mighty ships sayle,
and some lie at rode:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feed.
28 Now when it doth pleate thee,
the same so to giue:
They gather full gladly,
those things which they need:
Thou openest thy hand,
and they find such grace:
That they with good things,
are filled we see.
29 But sore they are troubled,
if thou turne thy face:
Or if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the drie earth renew.
The praise of the Lord,

for

for euer ſhall laſt:
Who may in his works,
by right well reioyce.
2 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voice.
3 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I.
4 Then am I moſt certaine,
my words ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
5 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Domi. Pſal. Cv. N.

1 Giue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay.
and ſing vnto him prayſe:
And talke of all the wondrous worke,

that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keep still in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his seruants are the seed:
Ye his elect the children that
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath swome,
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time,
did very small appeare:
Yea very small and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sondry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffred them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:
Ne do the prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene sold,
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose soule
the iron pearst also.
19 Vntill the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and delliuered him,
from prison where he was:
The rulers of the people then
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the princes of the land:
And wisedomes lore his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemie,
in strength he made them grow.
25 Whose heart he turnd that they with hate,
his people did intreate:
And did his seruants wrongfully,
abuse with false deceit.

The

The fourth part.

26 His faithfull ſeruant Moyſes then,
and Aaron whom he choſe:
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and it was darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into blood,
he did their fiſhes ſlay.
30 Their land brought frogs euen in the place,
where their king Pharao lay.

31 He ſpake and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of the land,
were filld with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fiery flaues within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coſtes,
downe did he ouerthrow.
34 He ſpake, their Caterpillers did,

and Grashoppers abound:
Which eate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite.
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe.
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes,
to raine at their request:
And full, with the bread of heauen,
their hunger he repreſt.
41 He opened then the stony rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,

he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

O Raise ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one :
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keep in thankefull mind :
But at the sea vea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forth with it was dride :
And as in wildernesse so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their dispightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleiued his word and praise,
in song they did him giue.
13 But by and by vnthankfully,
his works they cleane forgat:
And for his counsell and his will,

they

they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffred them to haue:
But wasting leanesse therewithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie
did couer in that houre.

18 In their assemblie kindled was,
the hot consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol Calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd and all,
their honour did deface.
21 And God their onely sauiour,
vnkindly they forgot: Which

Which many great and mighty things,
in Egypt land had wrought.

The third part.

21 And in the land of Ham for them,
moſt wondrous works had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moyſes ſtood,
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did diſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beliene.

25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they giue an harkning mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernesſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with their rod:
And through the countries of the world,

to

to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.
29 Thus with their owne inuentions,
his wrath they did proucke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was,
then puniſht for their ſake.
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnadviſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their works alſo.
36 And did their idols ſerue, which were

their

their ruine and decay.
37 To fiends their ſonnes and daughters they,
did offer vp and ſlay.
38 Yea with vnkindly murdring knife,
their guiltles blood they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And ſo with blood of innocents,
defiled was the land.
39 Thus were they ſtayned with the works,
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they,
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
oppreſt them in their land:
And they were humbly made to ſtoupe,
as ſubiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

There-

Therefore they by their wickednesse,
were brought full low to lie.
44 Yet when he saw them in distresse,
he hearkened to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those
That led them captiue from the land,
when erst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of the same.
49 The Lord our God of Israel,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini. Psal. cvii. W. &

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with thanks ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſeme might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.

6 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a citie go,
and there alſo abide.

8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,

and

and did them eke acquaint.
10 Such as do dwell in darkeneſſe deepe,
where they of death do waite:
Faſt bound to taſt ſuch troublous ſtormes,
as yron chaynes do threate.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell:
Eſteeming eke his counſels hie,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found to much to help,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindeſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips and britile barkes,
into the ſea deſcend:
Their marchandiſe through fearefull flouds,
to compaſſe and to end.
24 Theſe men are forced to behold,
the Lords works what they be:

And

And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high.
the cloudes they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make,
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crake:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,

before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running ſtouds to drie deſerts,
he doth oft change and turne.
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſowe their pleaſant land,
and vineyards alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their bruite beaſtes make,
by numbers great to grow.

39 But when the faithfull are low brought,

by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And like wiſe cauſed them to erre,
within the wildernes.

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold his fight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe that now ſtill well,
he may theſe things record:
For certainly ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviii. 1 &.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
Awake my viole and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right early will awake.

By me among the people Lord,
ſtill praiſed ſhalt thou be

And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe O God.
And Lord diſplay vpon the earth
thy glorie all abroad
6 That thy dearely beloued may,
be ſet at libertie.
Help O my God with thy right hand,
and hearken vnto mee.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound,
Sichem I ſhall diuide and mete,
the vale of Succoth ground:
8 And Giliad ſhall be mine owne,
Manaſſes mine ſhall bee,
My head ſtrength Ephraim and law
ſhall Iuda giue for mee.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw,
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Cittie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

Is it not thou O Lord which late,
hadst vs forsaken quite?
nd thou O Lord which with our hoasts,
didst not go forth to fight:
Giue vs O Lord the saning aide,
when troub'es do assaile:
or all the helpe of man is vaine,
and can no whit auaile.

Through God we shall do valiant acts,
and worthy of renowme:
e shall subdue our enemies,
yea he shall treade them downe.

Deus laudum mearum. Psal. cix. N.

N speechlesse silence do not holde,
O God my tongue alwayes:
God euen thou I say that art,
the God of all my praise.
The wicked mouth, and guilefull mouth,
on me disclosed be:
nd they with false and lying tongue,
haue spoken vnto me.

They did beset me round about,
with words of hatefull spite:
Without all caute of my desert,
against me they did fight.
For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse,
with hate they did repay.

Set thou the wicked ouer him,

to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue beene led.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoyle the fruites,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroied:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

But

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Such mercy he forgot to ſhew,
but did purſue with ſpight:
The troubled man and ſought to ſlay,
the woſull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſsing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo let this ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou O Lord with me;
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:

And eke within my pained breast,
my hart was wounded sore.

The third part.

23 Euen so that I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.

24 With fasting long from needfull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese:

25 And I also a vile reproach,
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:
And that thou thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou,
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,

eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord.
And I among the multitude,
his prayses will record.
31 For he with help at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete may ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.
And in the day in which thy raigne,
and power they ſhall ſee:
3 Then hereby freewill offerings ſhall,
the people offer thee:
Yea with a holy worſhipping,
then ſhall they offer all:
The birthes dew is the dew that doth,
from wombe of morning fall.
4 The Lord hath ſwome and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.

5 The

5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately king,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill,
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.

7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall liſt vp on hie,
his royall head that day.

Confitebor. Pſal. cxi. N.

WIth hart I do accord,
To praiſe and laud the Lord:
In preſence of the iuſt:

2 For great his works are found,
To ſearch them ſuch are bound,
As do him loue and truſt.

3 His works are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.

4 His wondrous works he would
We ſtill remember ſhould.
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.

6 For he did not diſdaine.

His

His works to shew them plaine.
By lightnings and by thunders.
When he the heathen land,
Did giue into their hand,
where they beheld his wonders.
7 Of all his workes ensueth,
Both iudgement right and truth,
whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwaies to preuaile:
His holy name be feared.
10 Who so with hart full faine,
True wisedome would attaine:
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. R.

THe man is blest that God doth feare,
And that his law doth loue in deed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His houle with good he will fulfill,
His righteousnesse endure shall still.
4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light,

Compassion

Compaſsion is in his eyes.
And mercy alwaies in his ſight,
5 Yea pittie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he,
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine,
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Cxiii. W. R.

YE children which do ſerue the Lord,
Prayſe ye his name with one accord,
Yea bleſſed be alwayes his name:
3 Who from the riſing of the Sunne,
Till it returne where it begunne,
Is to be praiſed with great fame.

4 The Lord all people doth ſurmount,
As for his glorie we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heauens are,
Of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,

Things

Things to behold both here below,
and also in the heauen aboue,
7 The needie out of dust to draw,
And eke the poore which helpe none saw.
his onely mercie did him moue,
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The baren he doth make to beare,
And with great ioy her fruit to reare,
therefore praise ye his holy name.

Inexitu Israel. Psal. Cxiiii. W. W.

WHen Israel by Gods addresse,
from Pharaos land was bent,
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glorie shewed,
his holinesse most bright,
So did the Israelites declare,
his kingdome, power, and might.

The sea it saw and sodainly,
as all amasde did flie,
The roaring streames of Iordans floude,
reculed backwardly.
4 As Rams atraide the mountaines skipe,
their strength did them forsake,
And as the seely trembling Lambes,
their tops did beate and shake.

5 What ailde the seas thus all amasde,
so sodainely to flye?

PSALME CXV.

Ye rowling waues of Iordans floud,
why ranne ye backwardly?
6 Why shooke ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rocks,
doth cause mayne floudes appeare:
And from the stony flint doth cause,
gush out the fountaines cleare.

Non nobis. Psal. CXV. I. R.

NOt vnto vs Lord, not to vs
but to thy name giue praise:
Both for thy mercy and the truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is there God become?
3 Our God in heauen is and what,
he will that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be.
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noses eke they formed haue,

and do not ſmell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throate they haue yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:
On Iſraels and on Aarons houſe,
his bleſſings he will ſhew.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the louing Lord,
will multiply his grace.
To you and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens high,

belong vnto the Lord:
The earth vnto the soones of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne:
Not any that into the place,
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Souud ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. psal. Cxvi. N.

I Loue the Lord because my voice,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paynes of hell me caught, and when
I woe and sorrow found,

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in fauour doth preserue,

all those that simple be:
I was in wofull miserie,
and he deliuered me

7 And now my soule sith thou art sad,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistred eine from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore,
10 I did beliene therefore I spake,
for I was troubled sore:

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,

what euer men do deeme.

16 Thy seruant Lord thy seruant loe,
I do myselfe confesse:
Sonne of thine handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxvii. M.

O All ye nations of the world,
praise ye the Lord alway:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxviii. M.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,

for

for euer toward thee:
2 Let Israel confesse and say:
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cried:
Which louingly heard me at length,
my sute was not denyed.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them,
that help to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,

they kept me in t say:
But in the Lords moſt mighty name,
I ſhall worke their decay:
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,

to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the bulwarkes was refused:
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it was marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that commeth to vs,
in the name of the Lord.

27 God is the Lord that ſhewes vs light,
bind ye therefore with cord,
Your ſacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will praiſe,
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

BLeſſed are they that perfect are,
and pure in mind and hart:
Whoſe liues and conuerſation,
from Gods lawes neuer ſtart.

2 Bleſſed are they that giue themſelues,
his ſtatutes to obſerue:
Seeking the Lord with all their heart,
and from him neuer ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way.
without any wandring.

4 It is thy will and commandement,
that with attentiue heede.
Thy noble and diuine precepts.
we learne and keepe in deed.

5 Oh would to God it might thee pleaſe,

my

my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilest I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH *The second part.*

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend:
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,

O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed:
Then all the treasures of the earth.
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so wil I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL *The third part.*

17 Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which were dimme and shut vp,
so open and make bright:
That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
of my steps for to cleare.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyed each one:
And curſed are ſuch as do not,
thy heſtes attend vpon.

22 Lord turne from me rebuke and ſhame,
which wicked workes conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.

24 For why? thy couenants are my ioy,
and my great harts ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH *The fourth part.*

25 I am alas as brought to graue,
and almoſt turned to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,

thy precepts and thy lore:
Thy words then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before.
which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call.
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE *The fifte part.*

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuines
And I to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With hart and mind and all my might,
I will it keepe I ſay.

35 In the right pathes of thy precepts,
guide me Lord I require:
Fone other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
37 From vaine desire and worldly lust,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me.
Which am thy seruant and do loue,
and feare nothing but thee.
39 Reproach and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with the grace,
that it performe I may.

VAV *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and vniust:

For

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And while that breath within my breast
doth naturall life preserue:
Yea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy trade.
46 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame:

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed and thought.

ZAIN The seuenth part.

49 Thy promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust,

and confidence for euer.

50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by the word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcome:
Yet would I not thy lawes forſake,
as he that were forlorne.

52 But calde to mind Lord thy great workes,
ſhewed to our fathers old:
Whereby I feele thy ſoyes ſurmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men:
Thy law forſooke and did procure,
thy iudgements who knoweth when.

54 And as for me I framde my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
And for thy lawe alſo I kept,
and euer will it keepe.

56 This grace I did obtaine becauſe,
thy couenants ſweet and deare:
I did imbrace and alſo keepe,
with reuerence and with feare.

57 O God which art my part and lot,
my comfort and my ſtay:
Ihaue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tryed my ſecret hart:
Which to thy ſtatutes cauſed me,
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements toward me,
ſo great is and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:

O teach me how I may obey.
thy ſtatutes and thy will.

TETH *The ix. part.*

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundrie ſorts,
haue I thy ſeruant felt:

66 Teach me to iudge alwaies aright:
and giue me knowledge ſure:
For certainely beliene I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde,
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my hart will I.

70 Their harts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,

thy

thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,
Ten thousands great of siluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me Lord,
to be thy creature.
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagude,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proude whose false pretence,
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,

to me let them retire:
And such as do thy couenants know,
and them afore desire.
80 My hart without all wauering,
let on thy lawes be bent;
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to crane:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for,
thy word, and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hart they do procure.
86 But thy commandements are all true,
and causelesse they me grieue,
To thee therefore I do complaine,

that thou mightest me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED *The xii. part.*

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things persuere:
According to thy ordinance,
for all things there reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end.
But thy commandement; and thy word
beyond all ende tend.

MEM *The xiii. part.*

97 VVhat great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely in thy law.

98 Thy word hath taught me farre to passe,
my foes in policy:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wisedome I do passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feet I haue refrayned ehe,

from euery euill way.
Because that I continually,
thy word might keepe I say.
101 I haue not swerude from thy iudgements,
nor yet shrunke any del:
For why? thou hast me taught thereby,
to liue godly and well.
103 O Lord how sweet vnto my taste,
find I thy words alway:
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome learnd,
that vtterly I hate:
All wicked and vngodly waies,
in euery kind of rate.

NUN *The xiiii. part.*

105 Euen as a Lanthorne to my feet,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne, and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppresst,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and voyce,
most frankly I thee giue:
Accept and teach me how I may,

after

after thy iudgements liue.

139 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet do I not thy lawes forget,
nor it to keepe will faile.
140 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or go aſtray.

141 Thy law I haue ſo chiſende alway,
as mine owne heritage:
And why for; therein I delight,
and ſet my whole courage.
142 For euermore I haue beene bent,
thy ſtatutes to fulfill?
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH *The xv. part.*

143 The crafty thoughts and double harte
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
144 Thou art my hid and ſecret place,
my ſhield of ſtrong defence.
Therefore haue I thy promiſes,
lookt for with patience.

145 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.

118 Thou haſt trode ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out,
where euer they go or dwell:
Therfore can I as thy ſtatutes,
loue nothing halfe ſo well.

120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtound.

AIN *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.

122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,

th y health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decaid:
Thy law likewiſe I haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or Iewels fine which are eſteemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laide in ſtore:
All craftie and malicious waies,
I do abhorre therefore.

PE *The xviii. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very Idiots vnderſtand,

when they it reade or heare.

131 For ioy I haue both gapte and breathed,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruants ouerthrow.
134 From slandrous tongues and deadly harmes,
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.
135 Thy countenance which doth surmount
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gusht out,
of dreare teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE *The xviii. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraitly.

139 With zeale and wrath I am conſumde,
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any hart can deeme:
And I thy ſeruant nothing mote,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy hеſtes forget,
nor ſhrinke away from thee.

142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy lawes in truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ceaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.

144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me for euen in them,
my life lyeth vp in ſtore.

COPH *The xix. part.*

145 With feruent heart I cald and cryde,

now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neere and do procure,
my death maliciouſly:
Which from thy lawe are farre gone backe,
and ſtrayed from it lewdly.

151 Therefore O Lord approch thou neere,
for need doth ſo require:
And all thy precepts true they are,
then helpe thee deſire.
152 But thy commandements haue I learned,
not now but long ago:
That they remaine for euermore,

thou hast them grounded so.

RESH *The xix. part.*

153 My trouble and affliction,
consider and behold,
Deliuer me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the race.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shronke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with hart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN *The xxi. part*

161 Princes haue fought by crueltie,
causelesse to make me crouch:
But all in vaine for of thy word,
the feare did my heart touch.

162 And certainely euen of thy word,
I was more merrie and glad:
Then he that of rich spoiles and pray,
great store and plentie had.

163 As for all lies and falsitie,
I hate moil and detest:
For why? thy holy law do I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou diddest me command.

167 Thy Lawes haue beene mine exercise,

which

which my ſoule moſt deſired:
So much my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commandements,
I kept thou knoweſt aright:
For al the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none.
And in thy law and nothing els,

Ido delight alone.

173 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements merciſull,
let me thy ſauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe

Ad Dominum. Pſal. CXX. T. S.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort:
2 Deliuer me I ſay,
From lyers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering liar,
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hot conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name.
By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,

Ieame

I came a peace to make,
and set a quiet life:
7 But when my tale was told,
Causeleſſe I was controld
By them that would haue ſtriſe.

Leuani oculos. Pſal. Cxxi. W. W.

I Liſt mine eyes to Sion hill,
From whence I do attend:
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord elſe doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxii. W, R.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
2 For let vs vp say they.
And in the Lords house pray,
Thus spake the folke full louingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so seemely set,
Much like a Cittie neat,
The like whereof is not els where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take.
So God before did tell,
That there his Israel,
Their praiers should togither make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly.
Which Thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily,
7 Peace be thy walles about,

And

And prosper thee throughout,
Thy Pallaces continually,

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure.
So much alwaies as lieth in me.

Ad te Domine. Psal. Cxxiii. V. 1.

O Lord that heauen dost possesse,
I lift mine eies to thee,
Euen as the seruant liſteth his,
his maisters hands to see.
2 As handmaides watch their mistris hands,
some grace for to atchieue,
So we behold the Lord our God,
til he doth vs forgiue.

3 (Lord) Grant vs thy compassion,
and mercie in thy sight,
For we be fild and ouercome,
with hatred and despight,
4 Our mindes be stuft with great rebuke,
the rich and wordly wise,
Do make of vs their mocking stocke,
the proude do vs despise.

Nil quia Dom. Psal. Cxxiiii. W. 1.

NOw Israel
may say and that truely:
That the Lord
had not our cause maintaind:
That the Lord,

had not our right ſuſtaind:
When all the world,
against vs furiouſly,
Made their vprore,
and ſaid we ſhould all die.

3 Now long ago,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force do fall,
So had they now
our life euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noyce,
Had long ago
ouerwhelmed vs in the deepe,
6 But loued be God,
which doth vs ſafely keepe:
From bloudy teeth,
and their moſt cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin
Eſcapeth away,
right ſo it fareth with vs.
Broke are their nets,

and

and we haue scaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. R.

SVch as in God the Lord do trust,
As mount Sion shall firmely stand:
And be removed at no hand.
The Lord will count them right and iuste
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close,
So will the Lord be vnto those
Who on his godly will do waite.
Such are to him most deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot still be.
4 Giue Lord to vs thy light:
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they outsought,
The Lord will surely bring to nought,
With works most vile they shall abide:
But peace with Israel,
For euermore shall dwell.

PSALME CXXV.

Another of the same, by R. W.

THose that do put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miserie.
Their faith is sure sure to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils do it compasse,
So that no enemies come to them,
To hurt the towne in any case.
So God indeed in any need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod,
To tarrie vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse.
O Lord defend world without end,
Thy Christen flocke through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide,
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the lord scatter abroad,

With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost whole light,
Shine in our harts and vs succour,
That the right way from day to day,
We may walke and him glorifie:
With harts deuote and that are incte,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxxvi. V. 1.

WHen that the Lord
Againe his Sion had forth brought,
From bondage great,
and long seruitude extreame,
His worke was such,
as did surmount in ms heart and thought,
So that we were
much like to them that vse to dreame,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

2 The heathen folke
were forced this to confesse,
How that the Lord
for them great things had done,
3 But much more wee,
and therefore can confesse no lesse,

Wherefore to ioy
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to Deserts
the flowing riuers send,
5 Full true it is,
that they which sow with teares indeed:
A time will come.
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For, that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not empayred be.

Nisi Dom. Psal. Cxxvii. W. W.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake.
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise earely in the morne,
And so at night go late to bed·
Feeding full hardly with browne bread.
Yet were your labours lost and worne:
But they whom God doth loue and keepe,

Receiue

Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heyres to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillerie,
For when in perill he shall be,
Such one shall neuer shrinke nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

BLessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house sides,
so doth thy wife spring out.
4 Thy children stand like Olive plants,
thy table round about.

Thus art thou blest that fearest God,

and he ſhall let them ſee:
5 The promiſſed Ieruſalem,
and his felicitie.
6 Thou ſhalt thy children children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sepe expugnauerunt. Pſal. Cxxix. N.

OFt they now Iſrael may ſay,
me from my youth aſſailed.
2 Oft they aſſaild me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſsing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

LOrd to thee I make my mone,
when dangers me oppreſſe

I call, I ſigh, plaine and grone,
trusting to find releaſe.
2 Heare now O Lord my requeſt,
for it is full due time:
And let thy eares aye be preſt,
vnto this payer mine.

3 O Lord our God if we waigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But thou Lord art mercifull,
and turnſt vs to thy grace:
That we with heart moſt careſull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alwaies
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine

Domine non eſt. Pſal. Cxxxi. M.

O Lord I am not puſt in mind,
I haue no ſcorneſull eye:
I do not exerciſe my ſelſe,
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breaſt
So haue I now behaued my ſelſe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay?
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my houſe,
nor clime vp to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon.
An houſe for Iacobs God to be,
an habitation
6 We heard of it at Euphrata,
there did we heare this ſounde
And in the fields and foreſts there,
theſe voices firſt were found.

7 We will assay and go in now,
his Tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
not turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And *I* will blesse with great increase,
her victuailes euery where:

And

And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and cloath her priestes,
with my saluation:
And all her saints shall sing for ioy,
of my protection.

17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordaind for mine,
a Lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore

Ecce quam. Psal. CXXXIII. W.W.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amitie:
It calleth to mind the sweete perfume,
and that costly oyntment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with her siluer drops,

the fields with fruite doth fill.

4 Euen so the Lord doth poure on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doth keepe and hold.

Ecce nunc. Psal. Cxxxiiii. IV. E.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion blesse, and will preserue,
for euermore the same.

Laudate nomen. Psal: Cxxxv. M.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be,
the seruants of the Lord.

2 O praise him ye that stand and be,
in the house of the Lord.
Ye of his court and of his house,
praise him with one accord.

3 Prayse ye the Lord for he is good,
sing praises to his name:

It is a comely and good thing,
alwaies to do the same.
4 For why? the Lord hath chose Iacob
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deed aboue all Gods,
most easie to intreate.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wondets great,
O Egypt void of vaunts:
On Pharao thy cursed king
and his secret seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

Schon

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deed.
And to his seruants he will shew,
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be.
the worke euen of mens hands.
16 They haue their mouthes and cannot speake,
and eyes that haue no sight:
17 They haue eke eares that heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:

And

And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxix. ℟

PRayse ye the Lord for he is good,
for his mercy endureth for euer.
2 Giue praise vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercy endureth, &c.
4 Which onely doth great wondrous workes,
for his mercy endureth, &c.

5 Which by his wisedome made the heauens,
for his mercy endureth &c.
6 Which on the waters stretcht the earth,
for his mercie endureth, &c.
7 Which made great light to shine abroad,
for his mercie endureth &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth &c.

9 The Moone and starres to guide the night,
for his mercy endureth &c
10 Which smote Egypt with their first borne,

for his mercy endureth. &c.
And Israel brought out from thence,
for his mercy endureth &c.
With mighty hand and stretched arme,
for his mercy endureth &c.

Which cut thered sea in two parts,
for his merey endureth &c.
And Israel made passe there through,
for his mercy endureth &c.
And drowned Pharaoh and his hoast,
for his mercy endureth &c.
Through wilderneſſe his people led,
for his mercy endureth &c.

He which did smite great noble Kings,
for his mercy endureth &c.
And which hath slaine great mighty kings,
for his mercy endureth, &c.
As Sehon king of the Amorites,
for his mercy endureth &c.
And Og the king of Basan land,
for his mercy endureth &c.

And gaue their land for heritage,
for his mercy endureth &c.
Euen to his seruant Israel.
for his mercy endureth &c.
Remembring vs in base estate,
for his mercy endureth &c.
And from oppressers rescued vs,
for his mercy endureth &c.
Who gineth food vnto all flesh,

for his mercy endureth &c.

26 Praise ye the God of heauen aboue,
for his mercy endureth &c.

27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same. T. C.

O! and the Lord be ingne,
Whose mercies last for aye:

2 Giue thankes and praises sing,
To God of Gods I say.
For certainly.
His mercies dure
For ay firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure,
Great wonders onely he,
Doth worke by his great power.
For certainly.
His mercies dure
For ay firme and sure,
Eternally.

4 Which God omnipotent,
By his great wisedome he,
The heauenly firmament,
Did frame as we do see.
For certainely,
His mercies dure,
For ay firme and sure,
Eternally.

5 Yea he the heauie charge,
Of all the earth did stretch:
6 And on the waters large,
The same he did out retch,
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aie:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely. &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that do appeare.
To guide the darkesome night.
For certainely &c.

10 With grieuous plagues and sore,
All Egypt smote he than.
The first borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a walle
14 And made through it to go,

His chosen children all,
For certainely &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge host of men:
And chariots eke also,
For certainely &c.

16 Who led through wilderneſſe,
His people safe and sound:
And for his loue endleſſe,
17 Great Kings he brought to ground,
For certainely, &c.

18 And slew with puiſſant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name.
For certainly &c.

20 And Og the Giant large,
Of Basan king also
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree.

And from oppressors all,
safety set vs free.
r certainly, &c.

All flesh in earth abroad,
ith food he doth fulfill:
Wherefore of heauen the God,
o laud be it your will:
or certainly, &c.

Super flumina. Psal. Cxxxvii. B. W.

When as we sate in Babilon,
the riuers round about:
nd in remembrance of Sion,
the teares for griefe burst out.
We hanged our harpes and instruments,
the willow trees vpon:
or in that place men for their vse,
had planted many a one.

Then they to whom we prisoners were,
said to vs taunatingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
Alas (said we) who can once frame,
his sorrowfull heart to sing:
The prayses of our louing God,
thus vnder a straunge king.

But yet if Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide,
And let my tongue within my mouth,

be tied for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and crie:
That Edoms sonnes against vs made,
when they razed our Citie.
Remember Lord the cruel words,
when as with one accorde
They cryed on sacke and raze the walles,
in despight of their Lorde.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yonng:
To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

THee will I praise with my whole hart,
my Lord my God alwaies?
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I,
will looke and worship thee:
And praised in my thankefull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall inreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowlie ſpirit:
But he contemning knowes a farre,
the proud and lofty wight
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand.
Reuiued by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domineprobasti. Psal Cxxxix. N.

O Lord thou hast me trice and knowne,
my sitting thou doest know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassest alwaies:
And by familiar custome art.
acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
Too wonderfull about my reach,
lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I go:
Or whither shall I flee away,
thy presence to escape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
Lo Yea euen thither also shall,

thy

thy reaching hand me guide:
And thy right hand shall hold me fast,
And make me to abide.

11 Yea if I say the darkneſſe shall,
yet shrowd me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darkneſſe hideth not from thee,
but night doth shine as day:
To thee the darkeneſſe and the light,
they are alike alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
inclosed was by thee.
14 I thee will I praise, made fearefully,
and wondrously I am:
Thy works are marvellous, right well,
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place:
I haue beene made and in the earth,
beneath I shapen was
16 When I was formeleſſe then thine eye,
saw me, for in thy booke
Were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee (O God)
how deare are they to me?

And

And of them all how passing great,
the endlesse number be?
18 If I should count them loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet I am still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God) my guide,
for euer leade thou me.

Eripe Dom. Psal. Cxl. N.

LOrd saue me from the euill man,
and from the cruell wight.
Deliuer me, which euill do,

imagine

Imagine in their ſpirit.
3 Which make on me continuall warre,
their tongues loe they haue whet.
Like ſerpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net.
With cordes in my pathway and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord. O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath,
beene couered ſtill by thee.

8 Let not (O Lord) the wicked haue,
the end of his deſire:
Performe not his ill thoughts leſt he,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt,

them

them in consuming flames:
And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still.
shall haunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and iudge the poore:

13 The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N°

O Lord vpon thee do I call,
Lord hast thee vnto me:
And hearken Lord vnto the voice,
when I do crie to thee.

2 As incense let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.

4 That I should wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprone me, and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake mine head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayer for them all.

6 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my words for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
lie ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, myne eye
doth looke vp vnto thee:
In thee is all my truſt-let not
my ſoule forſaken be.
9 Which they haue laide to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the danger of them all.

Voce mea ad. Pſal. Cxlii. N.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto,

the

the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I lookt and viewed on my right hand
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee and said,
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my crie, for I am brought,
full low, deliuer me:
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me the iust
shall praise thee round about.

Domine exaudi. Psal. cxliiii N.

LOrd heare my prayer harke the plaint,
that I do make to thee:
Lord in thy natiue truth, and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie.
was mine accumbred spirit:
And in me was my troubled hart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy works I meditate.
that thy hands haue create:
6 To thee O Lord my God loe I,
do stretch my crauing hands:
My soule desireth after thee,
as doth the thirstie land.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit do go.
8 Let me thy louing kindnesse in,
the morning heare and know:
For in thee is my trust shew me,
the way that I shall go.

9 For I lift vp my soule to thee:
O Lord deliuer me:

From

From all mine enemies for I
have hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuey.
11 For thy names sake with quickning grace,
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

BLest be the Lord my strength that doth,
instruct my hands to fight.
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes fort and tower,
deliuerer and shield:
In him I trust my people he.
subdues to me to yeeld.
3 O Lord what thing is man that him,
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his daies to end.
5 As fleeting shade bow downe O Lord,
the heauens and descend-

The mountaines touch and they shall smoke,
cast forth thy lightning flame:
And scatter them thine arrowes shoot,
consume them with the same.
Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand,
of strangers make me free.

Whose subtill mouth of vanitie,
and fondnes doth intreate:
And their right hand is a right hand,
of falshood and deceit.
A new song will I sing O God,
and singing will I be:
On Viol and on instrument,
ten stringed vnto thee.

Euen he it is that onely giues,
deliuerance to kings:
Vnto his seruant Dauid helpe.
from hurtfull sword he brings.
From strangers hand me saue and shield,
whose mouthes talke vanitie:
And their right hand is a right hand,
of guile and subtiltie.

That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters are carued corner stones,
like to a pallace faire.
Our garners full and plentie may,
with sundrie sorts be found.

Our sheepe bring thousands in our streetes,
ten thousands may abound.

14 Our Oxen be to labour strong,
that noae do vs inuade.
There be no going out, no cries,
within oure streetes be made.

15 The people blessed are that with,
such blessings are so storde.
Yea blessed all the people are
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

I see will I land my God and king,
and blesse thy name for aye:

2 For euer will I praise thy name,
and blesse thee day by day.

3 Great is the Lord most worthy prayse,
his greatnesse none can reach.

4 From race to race they shall thy workes
praise and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy works,
most wonderfull O Lord:

6 And they shall of thy power and of
thy fearefull actes declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,

in

In ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy and
to anger he is ſlow.

9 Yea good to all and all his workes,
his mercy doth exceed:
10 Loe all thy works do praiſe thee Lord,
and do thine honour ſpread.
11 Thy Saints do bleſſe thee, and they do,
thy kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſonnes
of men his power to know.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their fliding he doth ſtay.

15 The eyes of all that wait on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue,
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,

his workes are holy all.
Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.
20 The Lord preserues all those, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the prayses of the Lord.
All flesh to praise his holy name,
for euer shall accord.

Laudate anima. Psal. CXLVI. I. H.

MY soule prayse thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 Happie is that man I say
whom Iacobs God doth aide.

And

And he whose hope doth not decay,
but on the Lord is staide.

6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall:
7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feede,
and loose their fetters strong.
8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

10 The Lord our God eternally,
O Sion still shall raigne.
In time of all posterity,
for euer shall remayne.

Laudate Dominum. Psal. Cxlvii. N.

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant and to praise,
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildeth vp alone.
And the dispersed of Israel,

doth gather into one.

3 He heales the broken in their hart,
their fores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſtes their foode and to
young rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight.
And ſuch as do attend vpon.
his mercies ſhining light.

The ſecond part.

12 O praiſe thy Lord Ieruſalem:
thy God O Sion prayſe:
13 For he the harts hath forged ſtrong,
wherewith thy gates he ſtayes.

14 Th

14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace and with the flower,
of Wheat he filleth thee.

15 And his commandements vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frosts
like ashes doth he spread:
17 Like morsels casts his ice thereof,
the cold who can abide.

18 He sendeth forth his mighty word,
and melteth them againe.
His wind he makes to blow and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgements he,
giues Israel to know.

20 With euery nation hath he not,
so dealt, nor they haue knowne:
His secret iudgement ye therefore,
praise ye the Lord alone.

Laudate Dom. Psal. cxlviii. T. S.

Giue laud vnto the Lord,
From heauen that is so hie:
Praise him in deed and word,
Aboue the starrie skie.

2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Sunne and Moone,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light.
4 And eke no lesse,
5 Ye heauens faire and cloudes of the aire,
His laud expresse.

6 For at his word they were,
All formed as ye see,
At his voice did appeare.
All things in their degree.
Which he set fast,
To them he made,
A law and trade.
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, Haile, Ice snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitful are:
The Cedars great and tall,

His

His worthy praise declare,
10 Beasts and cattell.
Yea birds flying,
And wormes creeping.
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine.
Princes and all Iudges.
That in the world remaine.
12 Exalt his name,
Young men and maides,
Old men and babes,
do ye the same.

13 For his name shall we proue,
To be most excellent,
Whose praise is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all,

His Saints all shall forth tell,
His praise and worthinesse,
The children of Israel.
Each one both more and lesse,
15 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. Nu

sing

PSALME CXLIX.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of flute,
vnto his holy name:
And with the Timbrel and the Harpe,
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds,
aduance her singing voice.
6 And in their mouthes let be the prayses,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:
8 To binde their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:

This honour all his saints shall haue,
praise ye the Lord therefore.

Laudate Dom. psal. C L. N.

YEeld vnto God the mighty Lord,
praise in his Sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and praise him in,
his mighty acts alwaies:
According to his excellencie.
of greatnesse giue him prayse.

3 His prayses with the princely noyce,
of sounding trumpets blow:
Praise him vpon the Violl and
vpon the Harpe also.
4 Praise him with Timbrel and with Flutes,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

THE X. COMMANDEMENTS of God. Exodus xx.

ATtend my people and giue eare,
Of ferly things I will thee tell.
See thay my words in mind thou beare,

And

And to my precepts listen well.

1 I am thy soueraigne Lord thy God,
Which haue thee brought from carefull thrall,
And ehe reclaimed from Pharaohs rod,
Make thee no Gods on them to eal.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will,
For so thou might st soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend,
That thou long daies and good may est liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare,
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house with not to haue;
His wife or ought that he cals mine:
His field his Oxe, his Asse, his slaue,
Or any thing which is not thine.

The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our harts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength O Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,
With thy Father in each reſpect:
And with thy holy ſpirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

OVr Father which in heauen art
And makſt vs all one brotherhood,
To call vpon thee with one hart,
One heauenly Father and our God:
Graunt we pray not with lips alone,
But with the harts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,

The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And hencefoth euerlastingly:
Thine holy Ghost into vs poure.
With all his gifts most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience.
Thee to obey in wealth and woe.
Let not flesh, blood or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,
Keepe vs from warre and from bloudshed,
And from all sickneſſe dearth and pine:
That we may liue in quietneſſe,
Without all greedy careſulneſſe.

Forgiue vs our offences all,
Relieue our careſull conſcience:
As we forgiue both great and small,
Which vnto vs haue made offence:
Prepare vs Lord for to ſerue thee,
In perfect faith and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age.

Amen

Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſte.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou (O Lord) art King of kings,
And thou haſt power ouer all,
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xii. Articles of the chriſtian Faith.

ALl my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and alſo many a ſtarre:
The earth and all that therein is,
which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his ſonne:
Coequall with the deitie
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Marie borne,

yet

yet shee a virgin pure.

Because mankind to Sathan was,
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge.
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh.
but quickned in the spirit:
His body then was buried,
as is our vse and rite.
His spirit did after this descend,
into the lower parts:
To them that long in darknes were,
the true light of their harts.

And in the third day of his death,
he rose to life againe:
To thend he might be glorified,
out of all griefe and paine:
Ascending to the heauens high,
to sit in glory still:
On Gods right hand his father deare
according to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteously,

whom he hath dearely bought:
The liuing and the dead also
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie:
The third person in Trinitie,
beliene I stedfastly.
The holy and Catholike Church.
that Gods word doth maintaine:
And holy scripture doth allow,
and Sathan doth disdaine:

And also I do trust to haue,
by Iesu Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and Goates diuide:
And giue life euerlastingly,
to those whom he hath tride:
Which is his realme celestiall,
in glorie for to rest:
With all the holy company.
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently on knoure:
To whom be all dominion.
and praise for euermore.

The song of S. Ambrose, called *Te Deum*.

We praise thee God, we knowledge thee,
the onely Lord to be:
And as eternall Father all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not lin.

O holy, holy holy Lord
of Sabboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld prayses vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise,
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the Father art,

the ſonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To beeincloſed in virgins wombe,
thou diddeſt not abhorre.

When thou haſt ouercome of death,
the ſharpe and cruel might:
Thou heauens kingdome didſt ſet ope,
to echbeleeuing wight.
In glory of the father thou
doeſt ſit on Godsright hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord help thy ſeruants whom thou haſt,
bought with thy precious bloud:
And in eternall glory ſet,
them with thy Saints ſogood.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchſafe vs to defend.
From ſinne this day haue mercy Lord,
haue mercy onvs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all

my confidence in thee:
But to confounding shame therefore,
Lord let me neuer be.

The song of Zacharias, called Benedictus.

THe onely Lord of Israel,
be praised euermore:
Lo through his visitation,
And mercy kept in store.
His people now he hath redeemd,
That long hath beene in thrall
And spread abroad his sauing health,
Vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe.
And alſo for to leade our life,
In ſtedfaſt holineſſe,
And thou (O child) which now art borne,
And of the Lordes elect:
Shalt be the prophet of the higheſt,
His waies for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on hie,
Is come vs for to viſite.
And thoſe for to illuminate,
Which do in darkeneſſe ſit,
To lighten thoſe that ſhadowed be,
With death and eke oppreſt.

And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary, called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke euermore:
Reioyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gaue respect vnto
So base estate of his handmaid,
And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might.
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations.
That they beare in their hart.

He hath put downe the mighty ones,
From their supernall seat:

And did exalt the meeke in heart,
As he hath thought it meete:
The hungry he repleniſhed,
With all things that were good,
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore

The ſong of Simeon, called Nunc dimittis.

O Lord becauſe my harts deſire,
Hath wiſhed long to ſee:
My onely Lord and Sauiour,
Thy ſonne before I die.
The ioy and health of all mankind,
Deſired long before:
Which now is come into the world,
Of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my hart:
Becauſe mine eyes which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,

Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentils to illuminate,
And Sathan ouerquell,
And eke to be the glory of,
Thy people Israel.

Veni Creator.

COme holy Ghost eternall God,
proceeding from aboue:
Both from the father and the sonne,
the God of peace and loue.
Visite our minds and into vs.
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse.
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stande
In faithfull hearts writing thy law,
the finger of Gods hand.

Accordin

VENI CREATOR.

Aecording to thy promiſe made,
thou gineſt ſpeech of grace:
That through thy help the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtab'liſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world nor Deuill,
againſt vs do preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine
Peace in our harts with God and man,
without grudge or diſdaine.
And graunt O Lord that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord graunt we thee pray:
That thou mayeſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands.
And make the knots of peace and loue,
throughout all Chriſten lands.

Graunt vs O Lord through thee to know,
the Father moſt of might.

That

That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do profesie his name,
vnto the worlds end.

A Prayer to the holy Ghost, to be sung before the Sermon.

COme holy spirit the God of might
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coasts,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,
and giue them will and might:
To perseuere in thy Gospell.
which can put sinne to flight.
O Lord that giuest thy holy word,

send

ſend preachers plenteouſly:
That in the ſame we may accord
and therein liue and dye:

O holy ſpirit direct aright,
the preachers of thy word:
That thou by them mayeſt cut downe ſinne
as it were with a ſwerde.
Depart not from thoſe paſtors pure,
but ayde them at all need.
Which breake to vs the bread of life,
whereon our ſoules do feede.

O bleſſed ſpirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all Papiſtry
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing father and the Sonne,

and

and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and ſo ſhall be,
henceforth for euermore.

The humble ſute of a ſinner. M.

O Lord of whom I do depend,
behold my carefull hart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Then ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remeue,
or take the ſame from me.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinnes are ſlaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him
and see his wounds and blood.

And as thine Angels and thy saints,
do now behold the same:
So trust I to possesse that place.
with them to praise thy name:
But whilest I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treade in sinners trace,
and giue them my consent.
To dwell with them in wickednesse,
whereto nature is bent,
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe
my sute and my request:
To grannt me pardon of my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of saints,
sing Psalmes to thee alwaies.

O Lord turne not away thy face,
From him that lyeth prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sinne,
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell,
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee
Before the heauens and earth were made,
Thou knowest what things were then:
As all things els that haue beene since,
Among the formes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to intreat:

Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I nede not to repeate,
What I do beg or craue,
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe,
For mercy Lord is all my sute,
Lord let thy mercy come.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part:
In wrath thou shouldst me pay,
Vengeance for my desert.
I can it not deny,
But needes I must confesse,
How that continually,
Thy lawes I do transgresse.
But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day,

The Scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falleth oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue.

But truely to that post,
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we perish all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee.
But that thou didst not spare,
To shed ech drop for me.
Now let these drops most sweet,
So moist my hart so drie
That I with sinne repleate,

ay line and ſinne may die.

That being mortified,
his ſinne of mine in me,
may be ſanctified,
y grace of thine in thee,
o that I neuer fall,
nto ſuch mortall ſinne,
hat my foes infernall.
ioyce my death therin,

But vouchſafe me to keep,
om thoſe infernall foes
nd from that lake ſo deepe,
Whereas no mercy growes.
nd I ſhall ſing the ſonge,
onfirmed with the inſt,
hat vnto thee belongs,
Which art mine onely truſt.

The Lamentation.

O Lord in thee is all my truſt,
giue eare vnto my wofull criet
refuſe me not that am vniuſt,
but bowing downe thy heauenly eye,
hold how I do ſtill lament,
my ſinnes wherein I do offend:
Lord for them ſhall I be ſhent:
Sith thee to pleaſe I doe intend.

o no not ſo thy will is bent.
to deale with ſinners in thine ire:
t when in hart they ſhall repent
thou graun̄tſt withſpeed their iuſt deſire.

To thee therefore still I call I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say.
to poure on me the gifts of grace.
That when this life must fleete away,
in heauen with thee I may haue place,
Where thou doest raigne eternally.
with God which once did downe thee send,
Where Angels sing continually.
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lords Supper

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues can not so praise the Lord,
as he dotu right deserue:
Our hearts can not of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldest haue
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord.

Nought els but ſinne and wickedneſs,
doth reſt within our heartes:
And ſtubbornely againſt the Lord,
we dayly play our partes.
The Sunne aboue the firmament,
that is to vs a light,
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then wee:
They ſerue the Lord in their eſtate:
each one in his degree:
They do not ſtriue for maſterſhip,
nor ſet their office ſlacke:
But feare the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures lawe.
The Sea and all that therein is.
doth bend when God doth becke
The ſpirits beneath do tremble all.
and feare his wrathfull checke.

But we alaſſe for whome all theſe
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
The law he gaue for vs to know,
what was his holy will:

He would vs good but we would not
auoid the thing is ill.

7 Not one of vs that seeketh out,
the Lord of life to please
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies
we can it not deny:
And he againe of his good will
would not that I should dye.

8 Therefore when remedy was none,
to bring vs vnto life
The sonne of God our flesh he tooke,
to end our mortall strife:
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

9 And that we should not yet forget,
what good he to vs wrought,
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible,
vnto thy eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

10 As once the corne did line and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huskes to driue.

And as the mill with violence,
did teare it out so small:
And make it like to earthly dust,
not sparing it at all.

11 And as the oven with fire hot,
did close it vp in heat:
And all this done that I haue said,
that it should be mans meat.
So was the Lord, in his ripe age.
cut downe with cruell death:
His soule he gaue, in torments great,
and yeelded vp his breath.

12 Because that he to vs might be,
an euerlasting bread:
With much reproach and trouble great,
on earth his life he led:
And as the grapes in pleasant time,
are presséd very sore,
And plucked downe when they be ripe,
and let to grow no more.

13 Because the iuyce that in them is,
as comfortable driuke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke:
So Christs blood out presséd was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

14 And as the cornes by vnity,
into one loafe are knit:

So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine:
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace.
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

16 And that we may doe so indeed,
God send vs all his grace:
Then after death we shall bee sure
with him to haue a place.

K. W.

PReserue vs Lord by thy deare word:
From Turke and Pope defend vs Lord,
Which both would thrust out of his throne,
Our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
The pore afflicted flocke defend.
That they may prayse thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:

Giue

Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be prayſed in vnitie:
In all our neede ſo vs defend.
That we may prayſe thee world without end.

A godly Prayer to be ſaid at all times.

HOnour and prayſe bee giuen to thee (O Lord God almighty) moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodnes freely and of thine owne accorde to elect and chuſe vs to ſaluation before the beginning of the worlde. and euen like continuall thankes bee giuen to thee for creating vs after thine own Image, for redeeming vs with the precious bloud of thy deare ſonne, when we were vtterly loſt for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy word, for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from all dangers of bodie and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long and giuing vs ſo large a time of repentance. Theſe benefits (O moſt merciſull father) like as wee acknowledge to haue receiued them of thy onely goodneſſe, euen ſo we beſeech thee for thy deare ſonne Ieſus Chriſtes ſake to grant vs alwayes thy holy ſpirit: whereby wee may continually grow in thankfulneſſe

towards thee to be led into all truth and comforted in all our aduersities: O Lord strengthen our faith kindle it more in feruentnes and loue towardes thee and our neighbours for thy sake. Suffer vs not most deare father to receiue thy word anymore in vaine, but graunt vs alwayes the assistance of thy grace and holy spirit that in heart, word and deede, we may sanctifie and do worshipe to thy name. Helpe to amplifie and increase thy kingdome & whatsoeuer thou seedest, we may be hartely with well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we can not serue thee: but blesse thou so all the workes of our handes that wee may haue sufficient & not be chargeable, but rather helpefull vnto others. Be mercifull (O Lord) to our offences and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercyfull hand that wee may bee deliuered from all inconueniences, and end our liues in the sanctifiing and honour of thy holy name through Iesus Christ our Lord and onely sauiour. So be it.

Let thy mighty hand and out stretched arme, (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation. thy true and holy word our instruction: thy grace and holy spirit our comfort & and consolation, vnto the ende and in the ende: So be it.

A

O eternall God and most mercifull Father, We confesse and acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued and borne in sinne & iniquitie, so that in vs there is no goodnes for the flesh euermore rebelleth against the spirit whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement death and damnation Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes we haue committed against thee, & doe vnfaynedly repent vs of the same: wee most humbly beseech thee for Iesus Christ his sake, to shewe thy mercy on vs to forgiue vs all our sinnes, & to increase thy holy spirite in vs: that wee acknowledging from the bottom of our harts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts & affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthines therof but for the merits of thy dearely beloued Son Iesus Christ our onely saviour, whom thou hast already giuen an oblation & offering for our sins, & for whose sake we are certainely perswaded that thou wilt deny vs nothing that we shal aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercyful father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore (O Father, with the Sonne & the holy Ghost be all honor & glory world without end.

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A

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued and borne in sinne & iniquitie, so that in vs there is no goodnes for the flesh euermore rebelleth against the spirit wherby we continually transgresse thy holy precepts and commandements. and so purchase to our selues through thy iust iudgement death and damnation Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes we haue committed against thee, & doe vnfaynedly repent vs of the same: wee most humbly beseech thee for Iesus Christ his sake, to shewe thy mercy on vs to forgiue vs all our sinnes, & to increase thy holy spirite in vs: that wee acknowledging from the bottom of our harts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts & affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthines therof but for the merits of thy dearely beloued Son Iesus Christ our onely saviour, whom thou hast already giuen an oblation & offering for our sins, & for whose sake we are certainely perswaded that thou wilt deny vs nothing that we shal aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercyful father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore (O Father, with the Sonne & the holy Ghost be all honor & glory world without end.

A Table both for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.		Folio.
	A	
30	All laud and praise.	27
49	All people hearken.	50
76	Attend my people.	81
82	Amid the praise with.	91
100	Al people that.	113
	B	
81	Be light and glad in God.	93
119	Blessed are they.	131
128	Blessed art thou that.	151
132	Behold and haue regard.	156
141	Before the Lord.	164
144	Blest be the Lord my.	165
	D	
83	Do not O God restraine.	94
	E	
127	Except the Lord.	153
	G	
22	Giue to the Lord,	27
37	Grudge not to.	36
48	Great is the Lord.	49
54	God saue me for.	55
165	Giue praise vnto.	110
107	Giue thankes vnto.	126
148	Giue laude vnto the Lord.	149

Psalmes.		Folio.
	H	
12	HElpe Lord for good and.	
13	How long wilt thou.	10
51	Haue mercy on me.	36
56	Haue mercy Lord.	60
67	Haue mercie on.	70
72	How euer it be.	79
85	How pleasant is thy.	95
91	He that within the secret.	105
	I	
5	Incline thine eares vnto.	8
11	I trust in God how.	9
20	In trouble and aduersitie.	18
25	I lift mine heart to thee.	23
34	I will giue laude.	32
39	I said I will looke to.	40
40	I waited long and sought.	41
43	Iudge and reuenge.	44
77	I with my voyce to.	84
92	It is a thing both.	106
100	In God the Lord,	113
102	In mercy will and.	115
109	In speechlesse silence do.	130
116	I loue the Lord.	135
120	In trouble and.	148
121	I lift mine eyes.	149
122	I did in heart.	149
	L	
6	LOrd in thy wrath.	4
16	Lord keepe me.	11

THE TABLE.

Psalme.	Folio.
26 Lord be my iudge.	24
35 Iord pleade my.	33
42 Like as the Hart.	41
68 Let God ariſe.	78
70 Lord giue thy.	97
86 Lord how thine.	99
8 Lord God of.	153
130 Lord to thee I.	151
140 Lord ſaue me.	161
143 Lord heare my.	164
M	
23 MY ſhepheard.	31
45 My heart doth,	45
61 My ſoule to God.	65
71 My Lord my God	76
103 My ſoule giue laude.	115
104 My ſoule praiſe the Lord.	117
146 My ſoule praiſe thou.	167
N	
115 NOt vnto vs Lord.	130
124 Now Iſrael may.	154
O	
3 OLord how are my foes.	1
4 O God that art.	3
7 O Lord my God I.	5
8 O God our Lord how.	6
15 O Lord within.	11
17 O Lord giue eare.	13
18 O God my ſtrength.	14
21 O Lord how ioyful.	18

Psalme.		Folio.
2	O God my God.	19
11	O Lord I put my truſt.	28
44	Our eares haue heard.	45
54	O Lord conſider.	54
55	O God giue eare.	59
60	O Lord thou.	64
63	O Lord my God.	66
64	O Lord vnto.	67
70	O God to me take.	63
79	O Lord the Gen.	94
94	O Lord thou deeſt.	107
95	O come let vs.	109
98	O ſing ye now.	111
102	O heare my.	114
108	O God my heart.	129
117	O all ye nations.	136
118	O giue ye thankes.	135
123	O Lord that hea.	150
129	Oft they now.	158
131	O Lord I am not.	154
133	O how happie.	155
135	O praiſe the.	156
136	O laudie the Lord.	158
139	O Lord thou haſt,	161
151	O Lord vpon thee.	163
	P	
38	PVt me not to rebuke.	30
106	Praiſe ye the	113
136	Praiſe ye the Lord.	157
147	Praiſe ye the Lord,	163

Psalme.		Folio.
	R	
61	REgard O Lord.	95
122	Remember Danids troubles:	154
	S	
59	SEnd ayde and.	63
70	Saue me O God.	73
95	Sing ye with praise.	109
115	Such as in God.	151
149	Sing ye vnto the Lord.	170
	T	
1	THe man is blest,	1
14	There is no God,	10
19	The heauens and the.	17
23	The Lord is onely.	21
24	The earth is all.	22
27	The Lord is both my health.	25
28	Thou art O Lord,	26
32	The man is blest.	30
36	The wicked with.	35
41	The man is blest that careth all.	42
46	The Lord is our.	47
50	The mightie God.	51
50	The God of Gods.	53
53	The foolish man.	58
57	Take pittie for thy,	61
85	Thy praise alone O Lord.	68
76	To all that now.	83
10	Thou Heard that.	91
85	Thou hast beene.	96
87	That Cittie shall.	98

Psalme.		Fol.
89	To sing thy mercies.	100
90	Thou (Lord) hast.	103
93	The Lord a sking.	107
97	The Lord doth.	110
110	The Lord did say.	132
112	The man is blest that.	138
118	Thee will I praise.	150
145	Thee will I laude.	165

V

75	VNto thee God we will.	62

W

2	WHy did the Gent.	1
9	With heart and.	6
10	What is the cause.	8
52	Why dost thou tyrant.	57
74	Why art thou Lord.	81
111	With heart I do.	112
114	When Israell by Gods.	134
126	When that the Lord againe.	152
137	When as we sate.	158

Y

33	YE righteous in.	50
47	Ye people all in.	48
58	Ye rulers that are.	62
66	Ye men on earth.	69
133	Ye children which do.	134
150	Yeeld vnto God.	171

The end of the table for the Psalmes.